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# AZAN

رَحَى عَلَى الْجِهَادِ

## To the Jihadis in the West



Dajjal: **Part 1** | Pharoahs: **Today & Yesterday** | Featured: **Steeds of War**



“WE SHALL CAST TERROR INTO THE HEARTS OF  
THOSE WHO DISBELIEVE...”

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Cover story

# TO the Jihadis in the WEST

In this article, we give advice to the thousands of Jihadi brothers in the West - those who have yet to take that final step in joining the war against Kufr...

Abu Salamah Al-Muhajir

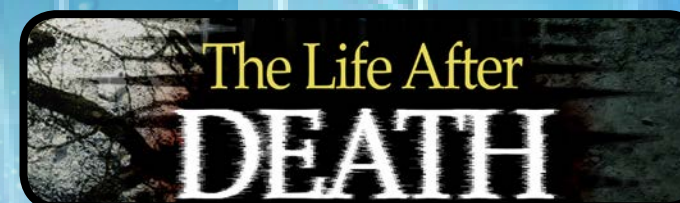
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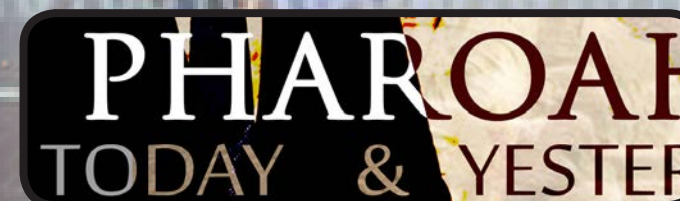
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# Editorial

All Praise is due to Allah Alone, The All-Mighty, All-Wise... And may His Peace and Blessings be upon Prophet Muhammad ﷺ, his family, companions and all those who follow him ﷺ till the Day of Judgment...

Between the American withdrawals, the ongoing victories of the Mujahideen, the spread of the Jihadi manhaj all over the globe and the steady awakening of the Muslim masses to the light of faith, there lie glad tidings and blissful pleasures for the people of Allah, The Exalted.

He ﷺ says:

“Say: “In the Bounty of Allah, and in His Mercy (i.e. Islam and the Qur’an); - therein let them rejoice...” [10:58]

For a world full of people who search for happiness, success and peace – let the world know for sure that peace lies where the sound of drones fills the air day and night. Yes! The Americans might exult in their “chosen weapon of war” but we the Mujahideen lie perfectly serene underneath, rejoicing in the blessings of Allah and awaiting our turn to return to our Beloved Lord, destroying what remains of their hideouts, ready to take the banner of Tawhid and Jihad to the four corners of the world, sure as ever that everything lies in the Hands of Allah and nothing happens without His Will...

*For indeed we love death as you love life...  
Of the secrets of life, are you truly unaware!*

From the battlefields of Khurasan, we give glad tidings to the Ummah of near victory. The withdrawal of America from Afghanistan is imminent and the Emarah Islamiyya of Afghanistan is now a reality. Under the leadership of the Commander of the believers, Mulla Muhammad Umar (HA) and the Lion of the Ummah, Shaykh Ayman Al-Zawahiri (HA), the Jihadi movement is now well established and can never be uprooted; and we announce to the Kuffar of the West and their leaders:

**“It is we who will hit you now, and there is absolutely nothing you can do about it!”**

America and NATO have failed in this war to achieve their objectives and they know it. The Jihadis in the East **and** the West are on the rise and the unity of the Ummah today dictates that from here in the East, we can motivate our brothers to maneuver attacks directly in the courtyards of the West and there is nothing that the “President” can do about it. If another 9/11 happens on American soil, will Obama decide to launch another 12 year war against the Muslims, especially with a fat load of disgruntled Senators and an economy waiting to go bankrupt? Does the American population feel safer now that their “mission” in Afghanistan has come to a (failed) end?

The thing is that America and its allies cannot fight another war. So, the ball is in the court of the Mujahideen now. The Jihad is stronger than ever and it is the Muslims now who will inshAllah march forth from the lands of Khurasan, Shaam and the Islamic Maghreb (as indeed they are) to the heartlands of Europe and North America. Watch this space as history rewrites itself... The truthful one ﷺ has left us with the glad tidings of victories...

In this issue of AZAN, we speak directly to our brothers and sisters in the West and remind them of their obligation of Jihad. We also look at the Fitnah of Dajjal and possibly one of his system’s contemporary manifestations “The Country Idol”. With a host of pearls rooted in the pristine treasures of Quran and Sunnah, we give glad tidings of victory and conquest to the Muslim Ummah with reminders of the obligatory duty of Jihad, and admonitions against compromising with the Kufr world order of today...

Peace be upon those who follow the Guidance...



# Love of Allah ﷻ is the Secret of Life!

Allah The Exalted said: “And of mankind are some who take (for worship) others besides Allah as rivals (to Allah). They love them as they love Allah. But those who believe, love Allah more (than anything else). If only, those who do wrong could see, when they will see the torment, that all power belongs to Allah and that Allah is Severe in punishment.” [2:165]

The Prophet ﷺ said: “He certainly feels the pleasure of faith who holds Allah and His Messenger dearer to him than anything else, who loves naught but for the sake of Allah and who hates to return to disbelief after Allah has rescued him from it as much as he hates to be thrown into the Fire.” [Bukhari, Muslim]

And, “Love Allah since He nourishes you with His bounties; love me because of your love for Allah, and love my family because of me.” [Tirmidhi]

He ﷺ also said: “There are three things which, if present in anyone, will cause him to taste the sweetness of faith; that Allah and His Messenger ﷺ are more beloved to him than all else; that he loves others only for the sake of Allah; and that he should hate to revert to disbelief after Allah has saved him from it, just as he would hate to be cast into a blazing fire.” [Bukhari, Muslim]

“There is no (true) bliss, nor any delight, joy or completeness for him (the sincere servant of Allah), except in knowing Allah, loving Him, being tranquil in remembrance of Him, feeling delighted in drawing closer to Him and in yearning to meet Him; this being the Paradise of the worldly life. Likewise, there is no delight or success for him in the Afterlife, except with his being enveloped in the Abode of Bliss in the Paradise of the next life. So there are for him two Paradises; he will not enter the latter without entering the former...

One of the lovers (of Allah) said: “The poor people of this world have left it without having tasted the sweetest thing in it.” They asked: “What is the sweetest thing in it?” He replied: “Love of Allah, intimacy with Him, yearning to meet Him, drawing closer to Him, and turning away from everything other than Him” or words similar to it. Indeed, anyone with life in their heart affirms this and experiences its taste.” [Ibn Qayyim: Madarij As-Salikin]

“The lovers of Allah have taken the honor of this world and the honor of the Hereafter because the blessed Prophet ﷺ said: “A man will be with whom he loves.” [Samnun Muhibb (RA)]

“One who feels pleasure in loving Allah will find it

sweeter than any other love. That is why the best thing that the people of Paradise will engage in will be remembering Allah. A Hadith says that the people of Paradise will be inspired to glorify Allah just as they will be inspired to breathe. [Abu Dawud, Ahmad] This means that the best joy of Paradise will be remembrance and love of Allah...” [Ibn Taymiyyah (RA): Majmu’ Al-Fatawa]

“Whoever believes in Allah, His Names and Attributes, and knows them well, would love Him a great deal, and his feeling of pleasure, his being close to Him, looking at His Face and hearing His Words would be complete when meeting Him on the Day of Judgment. Every pleasure, blessing, joy and delight would be like a drop of water compared to the sea. So how is it that an intelligent person can prefer weak and short-lived pleasure that is mixed with pain, to great, complete and eternal pleasure? The perfection of man is based on these two abilities: Knowledge and love. And the best knowledge is the knowledge about Allah, and the highest love is the love for His Sake. Surely, it is Allah’s Help that should be sought.”

[Ibn Qayyim (RA): Al-Fawaid]



# The Life After DEATH

## The Grave

Part 1

*All Praise is due to Allah, The Exalted, The Cherisher, The Sustainer. And may His Peace and Blessings be upon Prophet Muhammad ﷺ, his family, his companions and all those who follow him till the Day of Judgment...*

The greatest treasure of this life is knowing Allah, loving Him, reflecting upon His amazing Attributes and spending this whole life serving Him. Knowing Allah involves discovering one's purpose of life and the firm knowledge of what happens after one departs from this world. Indeed, the question of death concerns all individuals on the planet... All of us, on this planet are humans, created from dust, and one day all of us shall depart from it...

*How we all concur on death!  
Yet how little we think and regret*

So, the question of what happens after death is one that concerns us all. **What happens after we die?** Well, for someone who believes in Allah as his Lord, Muhammad ﷺ as his Prophet and accepts Islam as his religion, it is very simple:

*"... Our Lord will assemble us all together (on the Day of Resurrection), then He will judge between us with truth. And He is the (Most Trustworthy) All-Knowing Judge." [34:26]*

How simple a reality! Allah created this life as a test to see which of men would be best in deed. Then after death, everyone shall have to account for their deeds. The good ones shall go to Paradise while the wretched ones will be burnt in Hellfire. Many in the modern world today deny the existence of any life after the life of this world. With the storm of atheism and empiricism that has engulfed the academic circles of our age, the people increasingly believe in a notion that the Quran attributed to the Kuffar of the time of the Prophet Muhammad ﷺ:

*"And they say: "There is nothing but our life of this world, we die and we live and nothing destroys us except Ad-Dahr (the time)..." [45:24]*

But Allah then says about these people in the same verse, *"... And they have no knowledge of it, they only conjecture." [45:24]*

The people who deny the Hereafter are those who have well and truly forgotten the reality of the world in which they live. They have "no knowledge" – no basis or evidence for their claim. They have forgotten their creator, Allah – and His Power which is Absolute. They have forgotten that Allah created them and all that exists in the first place. The heavens, the stars, the seas and plants – their hearts became so hard that they lost sight of reality. Look how beautifully Allah Himself responds to the questions of the disbelievers:

*"Have they not looked at the heaven above them, how We have made it and adorned it, and there are no rifts in it?"*

*"... Our Lord  
will assemble  
us all together  
(on the Day of  
Resurrection),  
then He will  
judge between  
us with truth.  
And He is  
the (Most  
Trustworthy) All-  
Knowing Judge."  
[34:26]*



“Is not He Who created the heavens and the earth able to create the like thereof? Yes, indeed! He is the All-Knowing Supreme Creator.”

[36:81]

And the earth! We have spread it out, and set thereon mountains standing firm, and have produced therein every kind of lovely growth (plants)!

An insight and a Reminder for every slave turning to Allah...

And We send down blessed water (rain) from the sky, then We produce therewith gardens and grain (every kind of harvests) that are reaped,

And tall date-palms, with ranged clusters;

A provision for (Allah's) slaves! And We give life therewith to a dead land. Thus will be the resurrection (of the dead)!” [50:6-11]

Allah says in these verses in which He addresses the disbelievers of the Hereafter, that the beautiful sky with its vastness and its smoothness – who created it without any rifts? It is plain, stretching to as far as the eye can see. It holds clouds which send down rain that helps grow provision out of which humans,

animals and birds eat. Look at the sky's vastness and its impeccable beauty and serenity that continue to exist from time immemorial. Never has someone seen a hole in the sky or a bump or a rift. It is so... perfect, splendid and magnificent!

And then Allah mentions the earth – how he has spread it out with its vast plains and mountainous areas and plateaus and deserts and oceans... what beautiful scenery! And then there are the gigantic mountains – the Mount Everests, the K2's, the Himalayas, so beautifully crafted and organized. And then Allah says that all His creation is “an insight and a reminder for every slave turning to Allah”! What a beautiful Scripture and what a beautiful way to summarize an argument...

Allah questions the unwary people who deny the resurrection – who created these amazing structures on earth? Who holds the sky up without pillars? Who brings out dates, mangoes, grapes, pomegranates from the surface of the earth? Indeed, there must be a Creator of all

of this! Yes! The biscuit wrapper found on the pavement means someone threw it there, right? Well, what about the magnificent tree standing beside it? Do you think it came about from itself?

And Allah makes the rain fall over the land that has died. And then the rain falls and the land – after being dead – wakes up and grows its fruit all over again. All Praise is due to Allah... and such... such shall be the resurrection...

“Is not He Who created the heavens and the earth able to create the like thereof? Yes, indeed! He is the All-Knowing Supreme Creator.” [36:81]

“... He says: “Who will give life to these bones when they have rotted away and became dust?” Say: (O Muhammad ﷺ) “He will give life to them Who created them for the first time! And He is the All-Knower of every creation!” [36:78-79]

## The Soul's Journey

The soul of the human being passes through the following stages after death:

1. The separation of the soul from the body
2. The meeting with the relatives in *Barzakh*<sup>1</sup> (if the soul is from the people of Paradise)
3. The journey towards Allah (if a believer) or the *Sijjn* (lowest earth - if a disbeliever)
4. The questioning of *Munkar* and *Nakir* (The angels)
5. The pressing of the grave
6. The window of Paradise or Hellfire and the final resting place...

Let us go through each of these stages through the truthful and blessed words of prophet Muhammad ﷺ and the righteous scholars (RA):

1. The Interspace between this world and the next world; it is the place where the soul shall reside after death...



# The Disbeliever's Journey

## The Separation of the Soul

"When people carry the dead body of the disobedient, he cries and asks where they are carrying him. This cry is heard by all except the human being, because if a man hears it, he will fall down unconscious." [Bukhari]

"... When an unbeliever is about to depart from this world and go forward into the Next World, angels with black faces descend from the heavens, carrying rough hair-cloth and sit around him in throngs stretching as far as the eye can see. Then the Angel of Death comes and sits at his head and says, "Foul soul! Come out to the wrath and anger of Allah!" Then, his soul divides up in his body and it is dragged out like a skewer is pulled out of wet wool. Then, the angel takes hold of it. When he has grasped it, the other angels do not leave it in his hand even for the twinkling of an eye. **They take it and wrap it in the rough hair-cloth and a stench comes out of it like the worst stench of a corpse on the face of the earth...**" [Mishkaat al-Masabih]

## The Journey to the Lowest Earth

"... Then, they (the angels) take it (the soul of the disbeliever) up and whenever they take it past a company of angels, they ask, 'Who is this foul soul?' and the angels with the soul reply, 'So-and-so the son of so-and-so,' using the worst names by which people used to call him in this world. They bring him to the lowest heaven and ask for the gate to be opened for him. It does not get opened...

(The Messenger of Allah ﷺ recited,) **'The gates of heaven will not be opened to them nor will they enter the Garden until the camel passes through the eye of the needle.'**<sup>3</sup>

Then, Allah The Mighty and Majestic, will say, 'Register his book in *Sijjin* (Derived from the word *Sijn*, meaning prison - here it means straitened circumstances in which the disbeliever will be) in the lowest earth.' Then his soul is flung down. (The Prophet ﷺ then recited,) **'Whoever associates anything with Allah, it is as though he has fallen from heaven and the birds snatch him away or the wind sweeps him headlong into a place faraway'**<sup>4</sup> [Mishkaat al-Masabih]

## The Questioning of Munkar and Nakir

"... Then his (the disbeliever's) soul is returned to his body and two angels come and say to him, 'Who is your Lord?' He replies, 'Alas, alas! I do not know!' Then a voice calls from on high, 'My slave has lied! So spread out carpets from the Fire for him and open a gate of the Fire for him!' **Then, a hot blast from it comes to him, his grave is made so narrow for him that his ribs are pressed together,** and a man with a hideous face and clothing and a foul odor comes to him and says, 'Grieve on account of what has

3. [7:40]

4. [22:31]

brought you disgrace for this is the day you were promised.' He asks, 'Who are you? Yours is a face which indicates evil.' He replies, 'I am your bad actions.' Then he says, 'O Lord! Do not let the Last Hour come.'" [Mishkaat al-Masabih]

## The Pressing of the Grave

"... In case the dead person is a hypocrite (or a Kafir), he tells *Munkar* and *Nakir*, 'I said what I heard others saying: 'I know nothing more than that.' The angels then say, 'We were sure that he would make such a reply.' Thereafter, the earth is asked to get him squeezed. The earth carries out the order and he suffers torment inside the grave till he is raised from the grave on the Day of Resurrection." [Tirmidhi]

## The Window of Hellfire and the Final Resting Place

"The unbelieving person, when made to sit, looks embarrassed in his grave. He is then asked, 'Which religion did you follow?' He replies, 'I don't know.' Thereafter, he is asked about the Messenger of Allah ﷺ. 'Who is he?' He replies, 'I have to say what others have said.' Following this, he is shown the heaven and he looks at the Blessings and Favors of Almighty Allah. After that, he is told, 'You are deprived of all of these because of your disobedience to Allah. **Thereafter, a window towards Hell is opened and when he sees terrifying flames eating each other, he is told, 'This is your abode, because you lived on doubt, died on doubt and Allah Willing, you will be raised from your grave on the same belief.'**" [Ibn Majah, Mishkaat al-Masabih]

Bara bin 'Azib ؓ reports that the Messenger of Allah ﷺ said: "When the unbeliever replies, "Alas! I don't know", a proclaimer calls from the heaven, **"He has told a lie; spread fire under him and make him wear garment of fire, and open a door of the Hell."** His grave is narrowed so that his ribs are squeezed. Thereafter, a blind and deaf tormentor is appointed with an iron mace. It is so heavy that if a mountain is struck with it, it will turn into dust. The person becomes dust at one stroke and is again restored to the former state." [Ahmad, Dawood]

The torment of the Kafir, the apostate and the hypocrite starts immediately after death. The ripping out of the soul, the desperate crying unheard by men, the humiliation of the angels' insults, the spread of fire under him, the regret of seeing his place in Paradise if he had become a Muslim, and finally the torment of the hammering of the titanic mace – all these are warning to the non-Muslims to listen to the message of the Quran, and take heed of its words.

It is narrated from Abu Hurairah ؓ that the Prophet ﷺ said, "When you finish the last *Tashahhud*<sup>5</sup>, say, 'I seek shelter in Allah from four things: the torments of the grave, suffering during life and at the time of death, and the seductions of the anti-Christ.'" [Muslim]

5. The final sitting posture in a prayer



# The Believer's Journey

## The Separation of the Soul from the Body

"When the believer is about to depart from this world and go forward into the Next World, angels with faces as bright as the sun descend from the heavens and sit around him in throngs stretching as far as the eye can see. Then, the Angel of Death comes and sits at his head and says, "Good soul! Come out to the forgiveness and pleasure from Allah!" Then his soul emerges like a drop of water flows from a water-skin and the angel takes hold of it. When he has grasped it, the other angels do not leave it in his hand even for the twinkling of an eye. **They take it and place it in a perfumed shroud and a fragrance issues from it like the sweetest scent of musk found on the face of the earth...**" [Mishkaat al-Masabih]

## The Meeting with the Loved Ones:

"When the angels take the soul of a believer to those souls which had been there (in *Barzakh*) before, they express utmost joy. Thereafter, they enquire the angels about others. When they are informed about anyone who had already left the mortal world but had not yet reached there, they become sad because they understand that he was sent towards Hell." [Ahmad, Nisai]

Ibn Qayyim (RA) says: "The liberated souls of those who are in bliss visit each other and discuss what happened in the world they have left and the people of that world. Every soul keeps company with those of his friends who acted in a similar way to him. Many people have had dreams showing this... When the believer is dying, the angels come to him and speak to him and he speaks to them without the people present being aware of this. The soul yearns to meet its Lord and leaves the body with ease. Then, the angels bear it to the heavens and a sweet fragrance diffuses from it which is perceived by all the angels and the pure, liberated souls in the heavens. They ask each other about this sweet fragrance. **His relatives and dearest friends who were with him in the world hasten to him. They advance before him to the next world, crowding around him and asking him for news of the world and those who are in it.** Then the angels take the soul up from heaven to heaven and every angel in every heaven he passes through prays for blessings on him..."<sup>1</sup>

## The Journey Upwards

"... Then they bear it (the righteous soul) upwards and whenever they take it past a company of angels, they ask, "Who is this good soul?" And the angels with the soul reply, "So-and-so, the son of so-and-so," using the best names by which the people used to call him in this world. They bring him to the lowest heaven and ask for the gate to be opened for him. It is opened for him and the angels who are near Allah from each of the heavens accompany him to the subsequent heaven until he reaches to the heaven where Allah, The Great is. Allah, The Mighty and Majestic, says: 'Register the book of My slave in *'Illiyun*' (from *'Uluw* meaning highness - most consider it to refer to the seventh heaven [Ibn Kathir (RA)]) and take him back to the earth. I created them from it and I return them to it and I will bring them forth from it again..." [Mishkaat al-Masabih]

1. The Soul's Journey after Death: Pg. 16-17 [Abridged version]

## The Questioning of *Munkar* and *Nakir*

"... His (the believer's) soul is then returned to his body and two angels come to him. They make him sit up and say to him, 'Who is your Lord?' He replies, 'My Lord is Allah.' They ask him, 'What is your religion?' He replies, 'My religion is Islam.' They ask him, 'Who is this man who was sent among you?' He replies, 'The Messenger of Allah ﷺ.' They ask him 'How did you come to know these things?' He replies, 'I read the Book of Allah, believed it and declared it to be true.' Then a voice from on high declares, **'My slave has spoken the truth, so spread out carpets from the Garden for him; open a gate of the Garden for him!'** Then some of its fragrance and perfume comes to him; his grave is expanded for him as far as the eye can see and a man with beautiful garments and a fragrant scent comes to him and says, 'Rejoice in what delights you for this is the day which you were promised'. He asks, 'Who are you? Yours is a face which indicates good.' He replies, 'I am your good actions.' Then, he says, 'O Lord, let the Last Hour come soon so that I may rejoin my family and my property!' [Mishkaat al-Masabih]

## The Pressing of the Grave

The Prophet ﷺ said, "The grave has a pressure and if anyone were to be saved from it, it would be Sa'ad bin Mu'adh ؓ<sup>2</sup>."

Once, Ayesha ؓ said to the Messenger of Allah ﷺ, "O Prophet of Allah ﷺ! From the day you have mentioned the (horrible) voice of *Munkar* and *Nakir* and the pressing of the grave, I happen to be quite restless."

The Messenger of Allah ﷺ said: "O Ayesha! The voice of *Munkar* and *Nakir* will be felt very sweet by the ears of the believers, and **pressing of the believers by the graves is like the affectionate mother pressing the head of her child with the purpose of comforting and relieving of pain.** But O Ayesha! Those having doubt in Allah are doomed and they will be squeezed in the grave like the eggs are pressed under the stone." [Tabarani]

## The Window of Paradise and the Final Resting Place

"When a dead body is placed in the grave he is made to sit without fear and the following questions are put to him: 'What was your religion (in the world)?' He replies, 'I had embraced Islam.' He is then asked, 'Who is he (according to your faith)?' He replies, 'He is Muhammad, The Messenger of Allah ﷺ. He came to us with open miracles and we affirmed them.' He is asked again, 'Have you seen Allah?' He replies, 'Nobody can see Allah (how could I then see?)'

**Thereafter, a window is opened towards the Hell and he looks at the Hell and finds that burning flames are eating each other. After that, he is told how Allah saved him from the torment of the fire. Then, a window is opened which brings the heaven to sight and he looks at the heaven.** Thereupon, he is told that this heaven is his abode because he remained alive on faith and died on the same faith and Allah Willing, he will be raised from the grave on the Day of Resurrection on the same faith." [Ibn Majah, Mishkaat al-Masabih]

[To be Continued...]

2. A blessed companion – He was a leader of one of the main tribes of the Ansar (helpers) in Madinah...



# DESTROYING THE COUNTRY IDOL

## PART 2

*All Praise is due to Allah The Exalted... And may His Peace and Blessings be upon Prophet Muhammad ﷺ. In the previous article, we talked about some of the differences between the Dar-ul-Islam and the contemporary "nation state". In Part 2 here, we look at a brief history of the emergence of the country idol and some of the disastrous consequences of adopting this corrupt concept... And Allah is the Guide to the straight path...*

### The Fall of the Khilafah and the Rise of the "Nation State"

It is obvious that there is a vast difference between the Islamic and the Western political method because both stem from entirely different premises. Islam enjoins collectivism based on faith in Allah (La ilaha ill Allah) while the West seeks collectivism based on land and the (false) sovereignty of other than Allah.

Now, if the West had kept all this philosophy to their lands, and a clear demarcation had existed between Muslims and the Kuffar, then the entire picture of the proper division among mankind would have been clear, just as it was for the most part of 1300 years. Indeed, when the Crusaders called the Muslims to war in the previous crusades, the basis for the battle was religion (from both

ends). The Crusaders came all out under the banner of the Christianity and the cross.

However, after the fall of the Khilafah in 1924, the Kuffar brought all of their new-age false concepts, ideas and philosophies to the Muslim lands and implemented these upon them by force. Then, through media, education and economic sanctions, the Kuffar taught these philosophies to entire populations of Muslims rendering them as slaves in both body and mind. Generations of Muslims were born into this "new world order". Kuffar-created map lines became etched deeply into their hearts and minds and the concept of an Ummah based on faith was utterly destroyed.

### A Brief Intellectual History

Shaykh Abdullah Azzam (RA) says: "Nationalism is also a concept which was designed by the Europeans and executed by the Crusaders in the region. I won't use my own words. I'll use the words of the nationalists themselves and their planners and writers. Nationalism was meant to achieve two objectives. The first objective: **Expelling Turkey<sup>1</sup> from the region.** The second objective: **Replacing the religion of Islam**

**with the religion of Arabism and emptying the region of its religion so that it would appear receptive to any ideology.** So, it is a European concept, but those who executed it were the Crusader occidentalists in the region. The Christians in the region carried it out. It began with the Syrian association for the Sciences and Arts in 1847 (which was founded by Nasif) Al-Yaziji and Butrus Al-Bustani, both Christians; then it changed its name to the Syrian Scientific Association in 1868. The proof that they wanted

1. Meaning the Ottoman Caliphate: The utmost desire of the Kuffar was to abolish Islam as a political entity.

"Everything which is outside the call of Islam and the Quran, with regards to lineage, land, nationality, schools of thoughts and ways, then it is from the calls of *jaahiliyyah*. Indeed, even when the *Muhajireen* (those Companions who migrated from Makkah to Madinah) and the *Ansaar* (those Companions who aided and supported those who migrated) argued, such that one of the *Muhajireen* said: "O *Muhaajirs*! (implying; rally to my aid)." And then one of the *Ansaar* said: "O *Ansaar*!" Upon hearing this, the Prophet ﷺ said: "Is it with the calls of *jaahiliyyah* that you call, and I am still amongst you!" And he became very angry at that."

Ibn Taymiyyah (RA)



to get rid of Turkey is in their leaders' own words.

Edward Atiyah<sup>2</sup> says: "Syrian Christians hated the Turkish sovereign and looked forward to liberation". And in the book *Arab Society* authored by a group of professors in the Faculty of Literature at the Lebanese University, we read,

"The first movement with an Arab nationalist color to emerge in the Arab world in opposition to Turkish rule took Arabism as its foundation and objective. It was a secret society led by a group of young Christians in Beirut, and the objective was to divide the Arabs and the Turks. The man who inspired them to found a society was a man called Elias Hibali, from the town of Zoq Mikha'il. He was a professor of the French language who taught in the American University to a class whose students included Ibrahim [son of Nasif] Al-Yaziji, Ya'qub Saroof and Shahin Makaaryus. The professor was an admirer of the French Revolution." The Jewish French revolution! But, they didn't say that of course!

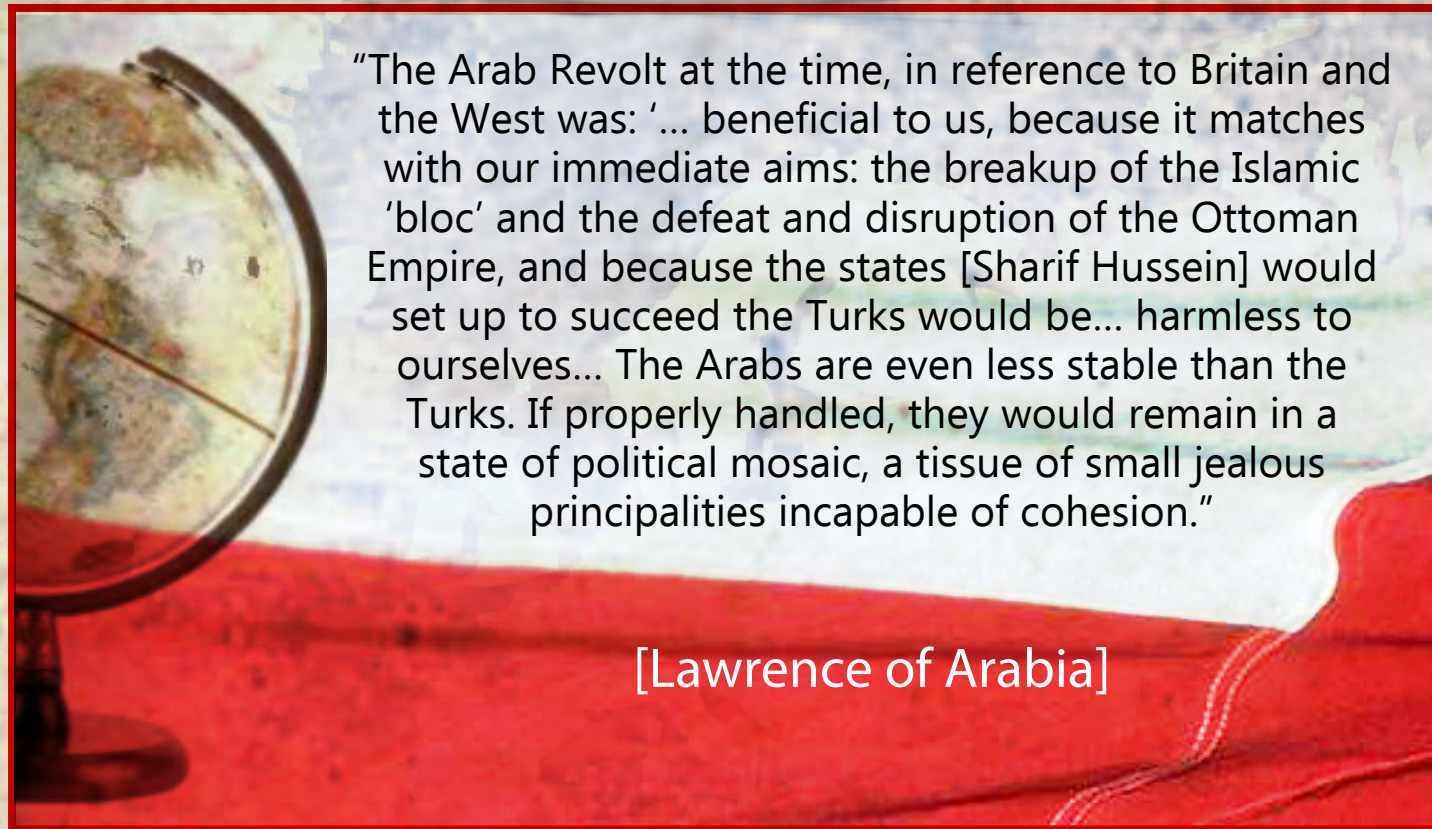
As for nationalism being Western-designed, Phillip Hitti – their great teacher and historian whom the Ba'athists have long written about and used to teach a made-up history to our children – says: **"One of the results of the meeting between the Syrian intellectualism and Western ideological output was the birth of the principles of comprehensive Arab nationalism, which took most of its inspiration from American political theories, in contrast to Turkish nationalism, which came after Arab nationalism and derived its inspiration from the principles of the French revolution."**

Hitti also says, "The principles of Arab nationalism emerged in the 7<sup>th</sup> decade of the 19<sup>th</sup> century, at the hands of Syrian intellectuals, most of whom were Lebanese Christians who had been educated at the American schools in their country. There is no doubt that nationalism is a Western commodity which the world – including the Arab Orient – imported from Europe."

Lawrence, the British intelligence agent whom the Arabs call the "uncrowned king of the Arabs", says in his book, *Seven Pillars of Wisdom*: "I believed in the Arab movement, and was confident, before I ever came, that in it was the idea to tear Turkey into pieces."

**So, all these writings indicate that nationalism was a Western idea whose primary objective was**

2. Lebanese writer and political activist (1903-1964)



[Lawrence of Arabia]

to get rid of Turkey."<sup>3</sup>

The split between the Muslims on the basis of color, creed, or tribe had been strictly prohibited by the Divine Texts. So, it speaks volumes of the wretchedness of the Kuffar and the unfortunate condition of the Muslims that entire movements sprang up from amidst Muslim societies calling for nationalism when the Prophet ﷺ left with a clear command:

3. As-Sahab: "To my brothers in the Levant: Adam Gadahn"

"Let people stop boasting about their forefathers who have died, who are merely fuel for the Hellfire; or they will certainly be more insignificant with Allah than the beetle which roles dung with its nose. Allah has removed from you the party spirit of the days of Jahiliyyah and the boasting about one's forefathers. Indeed a person is either a pious Believer or a wretched sinner. All of mankind are the children of Adam, and Adam was created from clay." [Tirmidhi]

## Division of the Lands

The **Sykes-Picot agreement of 1916** was a secret agreement between the Governments of the UK and France (with the assent of imperial Russia), that defined their respective spheres of influence and control in West Asia after the expected downfall of the Khilafah during World War 1. It is known that these filthy Kuffar merely sat in rooms and drew lines on maps to divide entire populations of Muslims into "countries". According to the Kafir Winston Churchill, the land of Jordan came about due to a mere single stroke of his pen in the Cairo Conference of 1921! The stroke came out slightly curved because he emitted a hiccup (possibly) due to the whisky he had been drinking that Sunday afternoon. What a sad state of affairs! Borders of Muslim lands were

decided by the drunken minds of snobby Kuffar.

The Sykes-Picot agreement gave Britain control of areas roughly comprising today's Jordan, Southern Iraq, and a small area around Haifa to allow access to a Mediterranean port. France was allocated control of South Eastern Turkey, Northern Iraq around Mosul, Syria and Lebanon. Russia got Constantinople, the Turkish Straits and the Usmani Armenian states. The controlling powers were left free to decide on state boundaries within these areas.

Then, the **Balfour declaration of 1917** provided British consent for the establishment of Israel as a "national home for the Jewish people". And this

paved the way for the eventual establishment of the accursed Israel state in 1948.

The **"San Remo" agreement that was signed in 1920** divided the former Khilafah territories in the Middle East between Britain and France. The agreement gave Britain and France mandates over Eastern territories. The distribution was much the same as in the Sykes-Picot agreement. The only difference was that by now, the "state" of Turkey had been established. It took most of the lands that had been allocated to Russia and also the northern parts of the territory that had been intended for France.

The **Treaty of Lausanne was signed in 1923** in Switzerland that led to the international recognition of the new "Republic" of Turkey as a replacement of the now almost defunct Usmani Empire. From then on, the Khilafah structure utterly collapsed and the nation states imagined by the Kuffar became a reality on Muslim soil! Most of the Middle Eastern and North African countries were divided in this way. Algeria and Tunisia had already become colonies of France as early as 1830 and 1881 respectively. Morocco was jointly occupied by the French and Spanish in 1911. Libya remained under the Khilafah until 1911 when the Italians launched their invasion of Libya to occupy it. Despite the heroic sacrifices of the Mujahideen under the leadership of Umar Mukhtar (RA), the Italians prevailed and occupied the country till the end of World War II.<sup>4</sup>

As for the Indian subcontinent (India, Pakistan, Bangladesh), the British had occupied it since the famous War of Independence in 1857, and had implemented on it their Kufr democratic, constitutional laws. Nevertheless, when the Muslims of India learned about the imminent abolishment of the Khilafah in 1919, they stormed to the streets and a whole "Khilafah Movement" was started in the whole of India which posed a grave threat to the plans of the Kuffar. However, Ataturk abolished the Khilafah in 1924 and the whole movement came to a standstill...

As for the Arabian Peninsula, the treacherous Kafir T.E. Lawrence stated in an intelligence report that the Arab Revolt at the time, in reference to Britain and the West was: '... beneficial to us, because it matches with our immediate aims: the breakup of the Islamic 'bloc' and the defeat and disruption of the Ottoman Empire, and because the states [Sharif Hussein] would set up

4. [An Incomplete History: The Muslims of Andalus: Ibn Abi Hashim Al-Muhajir]



to succeed the Turks would be... harmless to ourselves... The Arabs are even less stable than the Turks. If properly handled, they would remain in a state of political mosaic, a tissue of small jealous principalities incapable of cohesion.”<sup>5</sup>

And history is witness to the fact that “Saudi Arabia” has never been a threat to the West despite its half-implementation of a part of the Shariah. Its rulers have time and again sold out to the West and shared its oil resources with them in a “brotherly” manner. The stories of their luxurious indulgences are the stuff of legend; plus their assistance to the West in its modern crusade against Islam is no hidden secret. Alas! The encampment of the Kuffar in the holiest places of the Muslims – Makkah and Madinah – by the end of the 20<sup>th</sup> century represented an extremely sorry picture of a disintegrated Muslim nation at its lowest ebb.

The Prophet ﷺ had prophesized this fall in the following hadith (to the effect): “The knots of Islam will most certainly be undone one after another. Hence, when one knot will be undone, the people will hold on to the next one. The first knot to be undone will be the Hukm (Rule) and the final will be Salah (Prayer).” [Shau’b-ul-iman, Ma’ujam Al-Kabeer]

5. [“T.E. Lawrence: Kastan, Wail S. Hassan]

## Consequences of adopting the “Nation State” Concept

After nearly a century of escalating disintegration, we can pause and reflect upon what adopting the nationalistic western concept has done to our collective well-being. The following are some realities that come to mind:

### 1. Slavery to the United Nations and the New World Order

George H.W. Bush, the 41<sup>st</sup> President of the terrorist entity known as the United States said: “We have before us an opportunity to forge for ourselves and for future generations a new world order – a world, where the **rule of law**, not the law of the jungle governs the conduct of nations. When we are successful, and we will be, we have a real chance with this new world order – an order in which a **credible United Nations** can use its **peace keeping role** to fulfill the promise and vision of the UN founders”

The father of the murderer of millions of Muslims proclaimed in those early days, the goal and purpose of the concept of the United Nations – to

promote a rule of law that is not the law of Allah (and is therefore *Jahiliyyah*<sup>6</sup>) and to promote a “credible” United Nations, spearheaded by the heads of the Kuffar, that can fulfill the despicable goals of the UN founders – And, Glory is to Allah who informed us of these age-old plans of theirs in the miracle of miracles, The Quran:

“Many of the people of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them.” [2:109]

The goal of these disbelievers is nothing other than to fulfill the plans of their real master - satan, and to turn the Muslims away from the blessed path of Paradise. Allah ﷻ says that they “wish that if they could turn you away as disbelievers” and this is apparent from the goals and operations of their international “New World Order” in which the United Nations plays the supreme role.

The United Nations was created in April 1945 as an international organization in the aftermath of World War II to “maintain international security and peace”. It has five major organs that operate throughout the world: “General Assembly, Security Council, Economic and Social Council, Trusteeship Council, International Court of Justice and the Secretariat”. It is an organization dominated by the Kuffar and their stooge allies from all over the so-called “Muslim countries”. The 5 big players<sup>7</sup> dominate this organization and dictate policies to it as they please. The UN has offices throughout the world and it represents the flag bearer of a shadow one world Government that seeks to impose the polytheistic secular order throughout the earth. This is evident from what they churn out day and night on their media smokescreens. Gordon Brown, former British Prime Minister and Muslim murderer, who is presently an educational envoy for the UN, said in a press release entitled “New world Order to save the earth”:

6. *Jahiliyyah* is a term utilized in several places in The Glorious Quran to refer to un-Islamic ignorance in general. One of the meanings in which it is utilized is a society and a system that is not governed by the Law of Allah. As Allah says: “Do they then seek the judgment (Rule/Law) of *Jahiliyyah*? And who is better in judgment than Allāh for a people who have firm Faith?” [5:50]

7. US, UK, France, Russia, China

“I think a **new world order** is emerging and with it, the foundation of a **new and progressive era of international co-operation**”

The role of the UN in harming the faith and collectivism of the Muslims needs several complete essays to describe. Briefly, however, it is the UN that poses as the main international organization in charge of promoting the false new-age religions of secularism, democracy and nationalism on which this entire new world order stands. It seeks to stand for a “peace” which means that basically the Rule of Allah and Jihad in its cause is an international crime. Despite its tall claims of fairness, it has constantly ignored and neglected the issue of Palestine and stood silent over the 60+ year massacre of innocent Muslims. It does not consider American charades in Afghanistan, Iraq and elsewhere a crime at all. Its efforts are insignificant over the chemical bombings and overall cruelties of Bashar Assad in Syria or the oppression of the Muslims in Burma. Its “peace” is merely the strengthening of this corrupt new world order that rejects Allah’s Right to rule, alliance and disavowal based on belief in Allah and Jihad in His cause for the liberation of mankind from the chains of man-made law. And:

“... verily, the disbelievers are ever unto you open enemies” [4:101]

The ruling brains behind this satanic world order would not have been able to rope the Muslims in as part of this new world order without the destruction of the Khilafah and the emergence of the infamous “country” or “nation state”. The nation state, with its anti-Islamic essentials allows the Kuffar to place their stooges as leaders of the Muslims – who rule by other than what Allah has revealed, restrict Islam to the places of worship and do all that they can to make their “countries” part of the international world order. The nation state’s creation as a replacement for the Khilafah paved the way for the Kuffar to collectively take Muslims on the same bench as theirs and force their international order based on the secular, capitalistic UN charter upon their necks.

[To be Continued...]







We fight because we are

free men who

**"We fight because we are**

**free men who don't**

**sleep under oppression.**

**We want to restore**

**freedom to our nation. Just as you lay**

**waste to our nation, so shall we lay**

**waste to yours."**

waste to our nation, so shall we lay

waste to yours.

*Shaykh Usama bin Laden*

A "9-11-We-Remember" Ad





# To the Jihadis in the West

I dedicate this letter to my brothers living in the midst of the enemy , in America, Canada, Britain, Europe and Australia. I, myself, was born and raised in the West. Then Alhamdulillah I left the lands of kufr to join the Mujahideen who are fighting for Allah's sake, to raise His Word the highest. Despite there being thousands of Jihadi brothers in the West, the amount of attacks in the West are relatively few and there aren't many of you here in the frontlines of Jihad. So I wondered what was keeping you from the path of success...

You were guided by Allah to the true deen of Islam, and after that He guided you to the correct understanding that Jihad fi sabilillah is *fard 'ayn* (an individual obligation) and the only way that this *deen* will once again be established. Maybe you came to this conclusion through listening to lectures by Imam Anwar Al Awlaki (RA), by reading the books of Shaykh Abdullah Azzam (RA) or a close friend gave you da'wah to this manhaj.

Whichever way Allah ﷻ guided you to this path, you must know that the knowledge that Allah ﷻ gave you requires acting upon. Knowledge is not a thing that is sought after in and of itself. Are you not afraid of having this knowledge whilst you don't act upon it? Allah ﷻ says:

"Oh you who believe! Why do you say that which you do not do? Most hateful it is with Allah that you say that which you do not do. Verily, Allah loves those who fight in His Cause in rows (ranks) as if they were a solid structure. [61:2-4]"

So my dear brother, what is keeping you away from the camps of the courageous and the battles of the brave? Haven't you heard the Words of Allah ﷻ:

"Oh you who believe, what is the matter with you that when you are asked to march forward in the cause of Allah you cling heavily to the earth? Are you pleased with the life of this world rather than the hereafter? But little is the enjoyment of the life of this world as compared with the hereafter." (9:38)

The biggest contribution you can make to



the Jihad is to do an attack in the West. The damage that is caused to the kuffar is far greater when an attack is carried out against them on their own soil, in comparison to when their troops abroad are attacked. Amongst our aims are making them feel unsafe in their own lands, damaging their economies, sinking their morale and deterring their aggression against the Ummah of Islam.

The Crusaders expect to incur losses of life in their wars with us in our lands. When one of their soldiers gets killed, it occupies a small time in the news bulletin and the populations in the West accept it as the losses of war. However when they are killed en masse in their own cities, they begin to realise that they can't commit mass murder abroad without consequences.

Whenever an attack is carried out in a western city, it disrupts their economy greatly. Immediately after an attack, the city is locked down, causing great losses to all businesses. Compensation has to be paid to the families of the

dead and to all of those who were injured. There will be an instant manhunt for the Mujahid, even if it's a martyrdom operation; they will be on the lookout for subsequent attacks. They will have to increase their security measures permanently, not only causing them an abundant financial cost, but significantly disrupting the lives of their citizens.

Every attack that is carried out is remembered year after year with ceremonies and minutes of silence. Imagine if every crusader nation had to remember a past attack every month; it would surely get their citizens to pressurise their governments into changing their foreign policies vis-à-vis their aggressions against the Muslims.

There are also practical issues for you to consider. You might not have a guide to take you to the frontlines of Jihad and it may take you a long time for you to find one. In that time you could have been planning and preparing yourself for an attack.

Every Mujahid should work according to his own situation. The Pushtun tribesman can never dream of entering the heartland of the kuffar to do an operation; but he has handled weapons since childhood and can walk up and down the mountains all day long. Whereas you know the country you were brought up in thoroughly, you can work there without arousing suspicion. And if you go to the frontlines you cannot compete with the Ansar in their stamina and local knowledge. So work with the blessings Allah has given you and hit the kuffar where it hurts them most.

Having said that, there are some brothers who may already be under constant surveillance by the intelligence services. For these brothers, doing an attack in the West is extremely difficult, but if you fall under this category it doesn't relinquish you from the duty of Hijrah to the lands of Jihad. It is always possible to slip out of the country and travel.

So whether you can carry out

an attack in the West, or you can only make Hijrah, you need to start preparing from today.<sup>1</sup>

## “But I Fear Death!”

Are you afraid that this path will shorten your life and those distant dreams of yours will remain unfulfilled? Believe me my brother, bravery does not decrease one's lifespan and cowardliness does not increase it. Allah ﷻ says:

“And Allah grants respite to none when his appointed time comes and Allah is All-Aware of what you do.” [63:11]

Whilst living in the West I have seen young brothers die in accidents. And in *Khurasan* I have seen old Mujahideen who came here as young men to fight the Soviet Union in the 80's and are still here 30 years later; despite the fact that they have participated in countless battles.

Death contains severe pain and

1. Some of the following points may only apply to the one making Hijrah.

none are saved from this except the Shuhadah. The Messenger of Allah ﷺ said: “The martyr feels not the pain of killing except like a pinch” [Tirmidhi] If death is written for everyone, why not seek shahadah for yourself?!

## “But my Parents!”

Maybe you'll say, “But looking after my parents stops me from Jihad.” Looking after your parents is one of the greatest deeds in Islam. And when Jihad is *fard kifayah* (a collective obligation) then you cannot leave for Jihad without your parents' permission.

Imam Ahmad (RA) narrated that Mu'aawiyah ibn Jaahimah ؓ came to the Messenger of Allah ﷺ and said: “O Messenger of Allah ﷺ, I want to go and fight (in Jihad) and I have come to consult you.” He said, “Do you have a mother?” He said, “Yes.” He said, “Stay with her for Paradise is at her feet.”<sup>2</sup>

However when Jihad becomes

2. Hasan.

*fard' ayn* (an individual obligation)<sup>3</sup> then you don't require permission from your parents. In fact you must fight even if it is against your parents' wishes.

Shaykh Abdullah Azzam (RA) said:

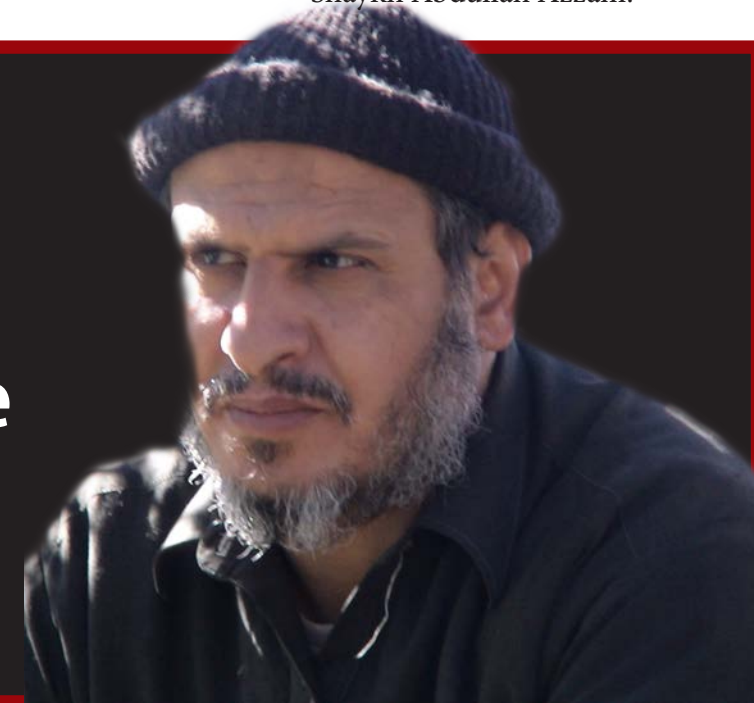
“If the enemy attack a Muslim border or enter any Islamic land, then as we mentioned before, Jihad becomes *Fard 'Ayn* upon the entire population of the country and all around it. In this situation permission is not required. There is no permission for anyone from the other; even the child goes out without the permission of his parents, the wife without the permission of her husband, and the debtor without the permission of his creditor.”<sup>4</sup>

You staying with your parents is in fact harming them. This life

3. When Jihad becomes *fard' ayn* it is an individual obligation just like praying and fasting.

4. Defence of the Muslim Lands, Shaykh Abdullah Azzam.

“Whilst living in the West, I have seen young brothers die in accidents. And in Khurasan, I have seen old Mujahideen who came here as young men to fight the Soviet Union in the 80's, who are still here 30 years later”







**"There are thousands of Muhajireen who reside in the land of Ribat and Jihad with their families. And there is great benefit in bringing up your children amongst the Mujahideen."**

is short; possibly you can help your parents for 20 or 30 years maximum before they pass away. Then on the Day of Judgement your situation will be as Allah ﷻ describes:

**"That day shall a man flee from his brother, and from his mother and his father, and from his wife and his children. Every man that day will have enough to make him careless of others."** [80:34-37]

So is it not better for you that you leave them in the care of *Al-Qayyum* (The Sustainer) and leave your home in search of shahadah? Then when you are accepted in this path as a shaheed you will be honoured on the Day of Judgement with the right to intercede for 70 of your relatives - not only your mother and father! Then you will hold the hands of your parents and take them to Jannah where they will be pleased with you forever.

## "But my Children!"

**"Your wealth and your children are only a trial, whereas Allah! With Him is a great reward (Paradise)." [64:15]**

Do you think that you are more merciful to your children than the One Who created them in the first place? Who was looking after your child when he was in the womb of his mother for 9 months? And He is the One Who will look after him

once you have departed from this world. So just like Allah looks after him in the above cases, he will look after him in your absence.

Indeed, if you fulfil the commands that Allah has obligated upon you, He will look after your children. In the story of Al-Khidr ﷺ this is described:

**"So they [Musa ﷺ and al-Khidr ﷺ] set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. And they found therein a wall about to collapse, so he [al-Khidr ﷺ] restored it. [Musa ﷺ] said, 'If you wished, you could have taken for it a payment.'**

...

**[al-Khidr ﷺ said] 'And as for the wall, it belonged to two orphan boys in the city, and there was beneath it a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and extract their treasure, as a mercy from your Lord.'" [18:77, 82]**

Ibn Kathir (RA) commented:

**"...their father had been righteous",** indicates that a righteous person's offspring will

be taken care of, and that the blessing of his worship will extend to them in this world and in the Hereafter. This will occur through his intercession for them, as well as their status being raised to the highest levels of Paradise, so that he may find joy in them. This was stated in the Qur'an and reported in the Sunnah. Sa'id bin Jubayr ﷺ narrated from Ibn 'Abbas ﷺ: **"They were taken care of because their father was a righteous man, although it is not stated that they themselves were righteous."**

If your children are righteous you will be together in Jannah and if your children fall into error, maybe you will be granted shahadah and intercession for them. So your leaving them is in fact for their benefit. Allah ﷻ says:

**"Oh mankind be afraid of your Lord and fear a day when no father can avail ought for his son nor a son avail ought for his father, verily the promise of Allah is true, let not then this present life deceive you, nor let the chief deceiver deceive you about Allah." [31:33]**

Also my brother, if you intend on making Hijrah, many of the lands of Jihad allow for you to bring your family along with yourself.

There may be difficulties and dangers involved, however, there are thousands of muhajireen who reside in the lands of Ribat and Jihad with their families. And there is great benefit in bringing up your children amongst the Mujahideen.

## "But my Wealth!"

If looking at your bank balance pleases you, then know that the wealthy and the poor will both go to their graves with only their deeds and that the true riches are only in the Hereafter. Allah ﷻ says:

**"Beautified for men is the love of things they covet; women, children, much of gold, silver, branded beautiful horses, cattle and well tilled land. This is the pleasure of the present world's life, but Allah has the excellent return." [3:14]**

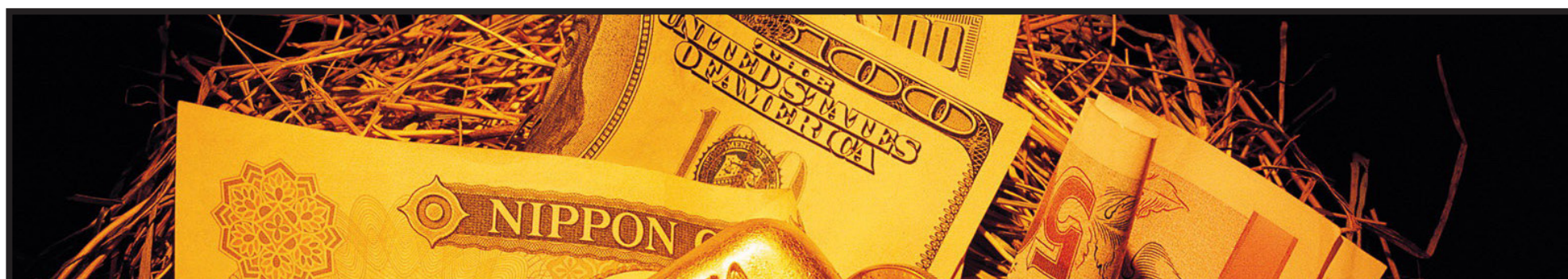
Are you delighted at the wealth you have amassed, though the Prophet ﷺ said: **"If the present world were to be worth the wing of a mosquito in the reckoning of Allah, He would not give a disbeliever a drink of water from it."** [Tirmidhi, Haakim, Baihaqi]

So this wealth that pleases you is actually worthless in comparison to what is in store for the Mujahideen in Jannah. Will you sell your Hereafter for the pathetic belongings that you have in this world? Listen to what our Prophet ﷺ said:

**"The space of a whip of any one of you in Paradise is better than the present world and that which is in it, a morning march in the cause of Allah or an evening march is better than the present world and that which is in it and the veil of a woman from the people of Paradise is better than the present world and that which is in it."** [Bukhari]

SubhanAllah! The space of a whip in *Jannah* is better than the entire world and what it contains. And how much of this world do you own? Most of the brothers back in the West don't even own their own house, so what insignificant possessions are keeping you from the path to Jannah?

Do you believe that having possessions is a sign of Allah's favour upon you? Rather it is a test from Allah and on the Day of Judgement you will be held accountable for every penny/cent that you earned and how you spent it. Wouldn't you rather have little and be spared from that terrifying scrutiny? Al-Haakim reported from 'Abdullaah ibn 'Amr ﷺ that the Messenger of Allah ﷺ said, **"Do you know who will be the first of my ummah to enter Paradise?"** I said, **"Allah and His Messenger know best"**. He said, **"The poor of the Muhajireen. They will come to the gate of Paradise on the Day of Resurrection and ask for it to be opened. The**



**Are you delighted at the wealth you have amassed although the Prophet ﷺ said: "If the present world were to be worth the wing of a mosquito in the reckoning of Allah, He would not give a disbeliever a drink of water from it." [Tirmidhi, Hakim]**



gatekeepers will say to them, "Have you been brought to account? " They will say, "What do we need to be brought to account for? We were carrying our swords and fighting for the sake of Allah until we died." Then the gates will be opened for them and they will stay there for forty years before anyone else enters".<sup>5</sup>

And here is one last Hadith stating that the Mujahideen are given 100 levels in Jannah just for themselves:

The Messenger of Allah ﷺ said, "There are a hundred levels in Paradise specially prepared by Allah for the Mujahideen in His cause. Between each level and the next is the difference between the heaven and earth. So when you ask Allah, ask Him to grant you al-Firdaws. It is in the middle of Paradise and the highest part of it. From it the rivers of Paradise spring, and above it is the throne of Allah."<sup>6</sup>

## "But my Beautiful Wife!"<sup>7</sup>

Of course, just like every other brother, to you your wife is the most beautiful woman in the world. Just seeing her smile makes your day, she takes care of your home, she looks after your children, she gives you comfort and without her you feel lonely. But wasn't there a time when you were even unaware of her existence? And

5. *Sahih*.

6. Bukhari.

7. This section has been slightly adapted from Ibn Nuhaas' 'Mashari al-Ashwaq'.

isn't it just a matter of time before death separates you? And no matter how lovely and amazing your wife is, she can never be compared to what is promised to you...

Waiting for you, fashioned exclusively just for you, is your *Hur*, created from light! Your blood wouldn't have even dried after shahadah except that you have met her. She will be wide-eyed, stunning and pure. No man or jinn has ever seen her, let alone touched her. She speaks sweetly; her curves amaze you and the fluttering of her eyelids dazzles you. Her beauty is beyond what words can describe. She cares for you, loves only you; you never bore of one another; her glance was created only for you and she loves for you whatever you desire.

If she were to glance at the earth, she would fill the earth with the fragrance of musk and her beauty would overpower the light of the sun and the moon. Were she to spit into the sea, it would turn to freshwater. Every time you meet her, her beauty increases. How can you hear of her yet not rush to meet her? Not only is this *hur* waiting for you, but 71 others along with her!

Know that you must eventually separate from your wife; it is as if it has already happened and in Paradise you shall be joined together if Allah Wills. And this is the best place of reunion! And there is nothing between reuniting with her if she is of the righteous, except a time during which you must separate from

her and that is death. You will find her in the Hereafter more beautiful than the *hur* by a factor that none knows except the Lord of the worlds. All the imperfections she had in the dunya will be gone. Her manners will be perfected; she'll be the most beautiful of women, pure, her menses and bleeding finished. So leave her today for the sake of Allah, and if Allah Wills you will be reunited in Jannah.<sup>8</sup>

## "But I'm Busy in Da'wah!"

If you've already come to the conclusion that Jihad is *fard 'ayn*, then why do you set up Da'wah stalls or spend hours on end debating on internet forums? You leaving for Jihad will be the best form of Da'wah possible. Once people find out about your absence and the reason why, they will reflect on your sacrifice and be inspired to follow suit. If being a

8. Similar to what I mentioned about children, it is also possible to take your wife to many of the lands of Jihad.



"Will that piece of paper you will be handed after you pass benefit the Jihad?"

*da'ee* was an excuse for staying in the West in our times, then the one who deserved to make use of that excuse the most was Imam Anwar al-Awlaki (RA). But he made the journey of Hijrah and joined the ranks of the Mujahideen.

Also the Da'wah you can give in the West is a restricted, half-baked form of Da'wah. It is one without honour and dignity. Did the Sahabah print out leaflets and organise conferences? Or did they carry their swords and spears into battle, and once they conquered, the people came to them to learn about Islam, rather than them having to chase others. If you join the Mujahideen you can give Da'wah without restrictions, you can encourage others towards Jihad without fear that the police will break down your door in the middle of the night with an arrest warrant! Could Samir Khan have published Inspire Magazine if he stayed in the USA? Or could I be writing freely for Azan Magazine if I stayed at home? So abandon this thought and join us.

## "But I'm Still Studying!"

So you are at college or university and you want to come to Jihad. But you feel that you can't leave before you have finished your studies. Will that piece of paper you will be handed after you pass benefit the Jihad? Are you gaining knowledge in a matter that is needed by the Mujahideen? If this is not the case then you are simply wasting your time. Moreover you are putting yourself into difficulty by studying in a free-mixed environment, one in which falling into lustful sins is all too easy. Instead of this, you could be amongst the Mujahideen and taking the numerous courses that they have to offer in a variety of subjects that are beneficial to the Jihad.

If you are studying Islamic knowledge then do you not think that there are scholars in the lands of Jihad to study under? We have scholars that can teach you the deen without sugar coating their words. Are you not afraid that you may be misguided by a corrupt scholar who will convince you to leave the path of Jihad with his twisting of evidences? So join the Jihad now with your belief intact.

## "But I Need to Increase my Iman!"

Do you want to increase your Iman whilst living in the depths of the lands of kufr; a place in which it is a struggle to stay away from

the sins that are bombarding you from everywhere? There is no better place to increase your *iman* than in the lands of Jihad amongst the Mujahideen. Isn't your *iman* increased with the performance of good deeds? And what better deeds are there than those involved in Jihad? Allah says:

"The ones who have believed, emigrated and strove hard and fought in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success]. Their Lord gives them good tidings of mercy from Him and approval



"There is no better place to increase your Iman than in the lands of Jihad"



and of gardens for them wherein is enduring pleasure. Abiding therein forever. Indeed, Allah has with Him a great reward.” [9:20-22]

And Allah says:

“Not equal are those believers remaining [at home] – other than the disabled – and the Mujahideen in the cause of Allah with their wealth and their lives. Allah has preferred the Mujahideen through their wealth and their lives over those who remain [behind], by degrees. And to all, Allah has promised the best [reward]. But Allah has preferred the Mujahideen over those who remain [behind] with a great reward. Degrees from Him and forgiveness and mercy. And Allah is ever Forgiving and Merciful.” [4:95]

Amr bin Absah ؓ narrates: A man said, “O Messenger of Allah ﷺ what is Islam?” He said, “Islam is submission of your heart, and that the Muslims are safe from your tongue and your hands.” He said: “What is the best of Islam?” The Messenger of Allah ﷺ said, “Iman (Faith).” He said, “What is faith?” The Messenger of Allah ﷺ replied, “To believe in Allah, His angels, His books, His Messengers, and the resurrection after death.” He said, “What is the best of Iman?” The Messenger of Allah ﷺ said, “Hijrah.” He said, “What is Hijrah?” The Messenger of Allah ﷺ said, “To leave sins behind.” He said, “What is the best of Hijrah?” The Messenger of Allah ﷺ said, “Jihad” He said, “What is the best of Jihad?” The Messenger of Allah ﷺ said, “The one whose horse is slain and his blood is spilled.”

[Ahmad, Tabarani, Bayhaqi]

Abu Hurairah ؓ once asked, “Can anyone of you pray continuously without rest and fast continuously without a break?” They said, “O Abu Hurairah ؓ, who could do that!” He said, “I swear in the name of Whom my soul is in His hands - the sleep of the Mujahid is better than that!” [Ibn Al-Mubarik]

So my brother, don't you see that the Messenger of Allah ﷺ said that the best of the best of the best of Islam is Jihad. And the best of Jihad is shahadah. So how can you want to remain in the worst of lands in order to increase your Iman, rather than come to the lands of Jihad where your sleep will be better than you praying and fasting in your current state?!

## “I will make Hijrah and Jihad, but Later”

Wallahi! This is only deception from shaytan, the accursed. This understanding of Jihad that you have is a blessing from Allah. How can you guarantee that you will preserve your iman and that you will not get sucked deeper in the dunya; so much so that the thought of Jihad will escape your mind? Or that you will fall into the many doubts that the deviants propagate against Jihad.

Also can you guarantee that you will be alive tomorrow, let alone in a few years? Start making your

preparations for Jihad today. Reflect deeply on the words of Al-Hasan Al-Basree (RA):

“Beware of procrastinating, for indeed you are in your present day and not in your tomorrow. So if there is a tomorrow for you, then be in tomorrow as you are in today. And if there is no tomorrow for you, then do not regret over what you neglected today.”<sup>9</sup>

If you do not rid yourself of this mentality then I fear, my dear brother, that you may be in the same conditions as those in the following ayah:

“Indeed, those whom the angels take [in death] while wronging themselves [the angels] will say, ‘In what [condition] were you?’ They will say, ‘We were oppressed in the land.’ They [the angels] will say, ‘Was not the earth of Allah spacious [enough] for you to emigrate therein?’ For those, their refuge is Hell - and evil it is as a destination.” [4:97]

So make your preparations now, because intentions are useless without preparing, Allah says:

“And if they had intended to go forth, they would have prepared for it [some] preparation.” [9:46]

9. *Iqtidaa-ul-‘Ilm al-‘Amal* by Al-Khateeb Al-Baghdaadee.

## The True Reality of this Life

Allah ﷻ says:

“He (Allah) will say: ‘What number of years did you stay on earth?’ They will say: ‘We stayed a day or part of a day. Ask of those who keep account.’ He (Allah) will say: ‘You stayed not but a little, if you had only known!’” [23:112-114]

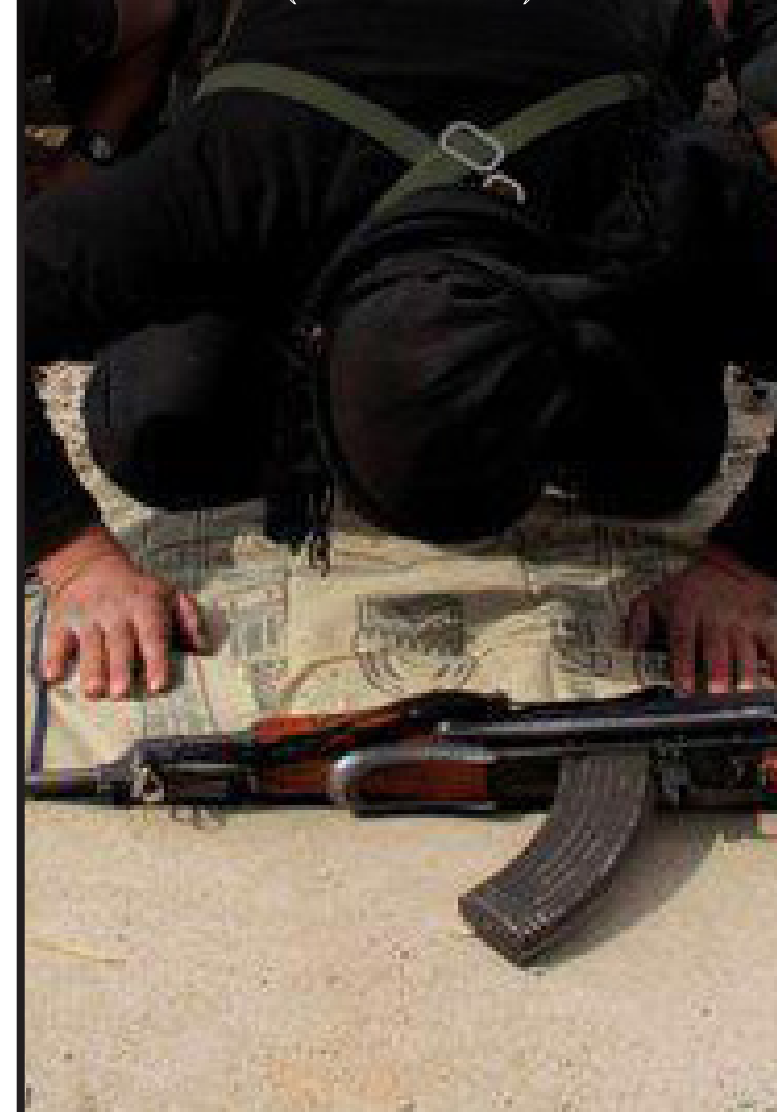
Know, may Allah have mercy on you, that this life is momentary. Allah will ask the creation this question on a day that is 50,000 years long. After standing for tens of thousands of years the ignorant one will realise his negligence in this world and admit that his life was only part of a day. So are you still willing to sacrifice eternity in Jannah for the trivialities of this life?

During the course of your life you'll be depressed more than you'll be content. Every joy that you experience will be tainted by some pain. And even if you try your best to pursue the possessions of this world, not only will you never achieve contentment, but you'll have regret on the day you meet your Lord.

Free yourself from the shackles of this worldly life and physical pleasures. Yearn for freedom from your constricted desires and embrace the expanse of eternity in Jannah. Don't hesitate; rather begin your preparations for Jihad immediately!

Muhammad ﷺ is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of (their) prostration (during prayers).

﴿Al-Fath:29﴾



“Beware of procrastinating, for indeed you are in your present day and not in your tomorrow. So if there is a tomorrow for you, **then be in tomorrow as you are in today**. And if there is no tomorrow for you, **then do not regret over what you neglected today!**”

[Al-Hasan Al-Basree (RA)]



## *Oh my Mother!*

Oh my mother, I love you from the depths of my heart  
For you my eyes flowed with tears when I set to depart  
To the lands of jihad where honour's achieved  
Your son's a mujahid so do not bereave  
Would you cry for me as I may be killed?  
For if that occurs, Allah's promise will be fulfilled  
Of our Lord's promise, are you aware?  
Let me inform you, some of what's been prepared  
For your very son, if accepted in this path  
Don't cry my mother, rather smile and laugh  
With the first drop of blood all my sins disappear  
Is that not enough? But there's still more to hear  
What of the questioning in the grave?

Yes, even from this I will be saved!

On the Day of Judgement which lasts fifty thousand years  
The martyrs will be on thrones having no fear

For seventy relatives I'll be allowed to plead  
Wallahi! My mother, first for you I'll intercede  
And waiting for me will be seventy two chaste brides  
From all men but me, they'll cover and hide

That's part of the prize that I await

So pray, Oh mother, that this is my fate

Then we'll meet in Jannah, in pure ecstasy

So please my dear mother, be pleased with me

Oh Mother! I love you, more than you'll ever perceive

But love of Allah's what stirred me to leave

I've never been happier than now my mother

I'm in the company of my mujahid brothers

Not only are they taking care of me

But I trust them with my wealth and family

So don't be sad that we're apart

You're in my dua's and deep in my heart

One day we'll reunite, I'll wipe away your tears

Indeed for the patient one tomorrow is near

So be joyful oh mother, and say this aloud

My son's a mujahid, for this I am proud!

*Abu Salamah  
Al-Muhajir*





# AROUND THE WORLD

Usama Salahuddin

## Nairobi, Kenya

On the 21st of September, Mujahideen from Ash-Shabaab stormed Nairobi's Westgate mall. The operation lasted for 80 hours and they killed at least 67 kuffar. The attack was carried out in retaliation to Kenya joining the crusader invasion of Somalia, which is being carried out in order to suppress the call of the Muslims there who want the Shari'ah of Allah to be implemented.

During the siege the amazing endurance of the Mujahideen was shown, as a handful of them battled on for days against KDF soldiers, Kenya special forces known as the 'Recce group' and foreign forces including Israeli commandos. Pathetic Kenyan soldiers who were too afraid to go after the Mujahideen took advantage of the situation, drinking beer from stores and stealing goods; they even tried to break into a safe of a casino.

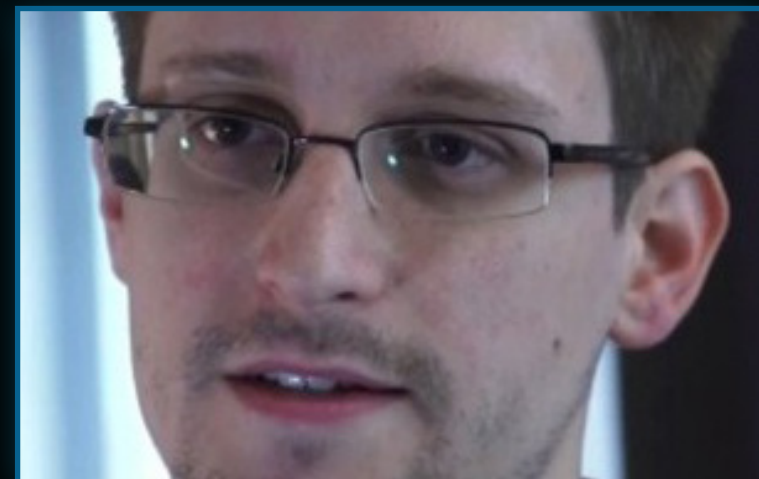
The Kenya people should take note that this attack would not have happened if their government had minded their own business and not joined the crusaders campaign in Somalia. They should expect more attacks from the Mujahideen until their army leaves.

## Sydney Stadium

80 cars were destroyed or badly damaged in Sydney Stadium, the cause was probably a 'stupid' individual discarding a cigarette. If a 'stupid' individual can cause so much harm, then what about an 'intelligent' mujahid who decides to trigger off bushfires in Australia? Read Inspire Magazine issue 9 to learn how to make a firestorm in the kuffar's backyard.

## NSA Spying

The Edward Snowden incident is still revealing more info into the huge spy network of the US. The leaks have revealed that the US has been spying on leaders from all around the world, including it's so-called allies in Europe. The phone tapping of German Chancellor Angela Merkel is only the tip of the iceberg, in a leaked memo it was noted that, "in one recent case a US official provided NSA with 200 phone numbers to 35 world leaders". The revelations have laid bare the deep suspicions that the US has with the European nations.



Rather than considering them as their allies they believe them to be their subordinates and thus they spy on them to ensure that they don't go out of line.



## Nidal Hassan: Our Hero

Muhammad Qasim

Allah The Exalted said: “And no person can ever die except by Allah’s Leave and at an appointed term. And whoever desires a reward in (this) world, We shall give him of it; and whoever desires a reward in the Hereafter, We shall give him thereof. And We shall reward the grateful.” [3:145]

Throughout history, there have been men who have remained firm to their covenant with Allah of staying fast to His Commands and obeying His Messenger ﷺ and sacrificing their heart and soul to raise high His Word. They have laid down whatever they have only seeking the pure countenance of Allah ﷻ

And it is the Sunnah (way) of Allah that He puts to test those who believe in accordance with their level of faith:

“Do you think that you will enter Paradise before Allah tests those of you who fought (in His Cause) and (also) tests those who are *As-Sâbirin* (the patient ones, etc.)?” [3:142]

The Prophets ﷺ are at the highest level of faith because they are the closest of people to Allah. Then after them are the *Siddeeq* (the truthful), then the *Shuhada* (the martyrs) and then the *Salihin* (the righteous). And indeed, how excellent these companions are!

So, amidst a hotbed of *Shirk* and *Kufr*, there have been even in our times, men who have stayed true to their covenant with Allah. They have walked the path of the ones before them and have sacrificed their life and blood to please The One who will take account of all mankind on The Day of Judgment that is soon to come. As Allah says:

“And many a Prophet (i.e. many from amongst the Prophets) fought (in Allah’s Cause) and along with him (fought) large bands of religious learned men. But they never lost heart for that which did befall them in Allah’s Way, nor did they weaken nor degrade themselves. And Allah loves *As-Sâbirin* (the patient ones, etc.)” [3:146]

Bear glad tidings brother Nidal Hassan! Bear glad tidings that Allah loves the patient! Bear glad tidings that you’re on the same caravan of the Prophets ﷺ and their companions and followers ﷺ who have the best of lives amidst the fountains of Paradise, in the souls of green birds, eating the fruits of The Garden, rejoicing in Allah’s Pleasure. Bear the glad tidings of being among those who “...said nothing but: “Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk.” [3:147]

For Allah says in the very next verse: “So Allah gave them the reward of this world, and the excellent reward of the Hereafter. And Allah loves *Al-Muhsinûn* (the gooddoers)” [3:148]

That is the reward that awaits you inshAllah from Allah, The Creator of the Heavens and the Earth – it is a reward of both this world and the Hereafter. So let not your eyes turn towards those whom the present life deceived and who dawdle away in their disbelief not knowing that an eternal fire awaits them the moment they drop from this world. You are on the steady path of martyrdom – inshAllah soon to join the ranks of Hamza ibn Abdul Muttalib ﷺ, Umar ﷺ, Uthman ﷺ, Ali ﷺ, Hassan ﷺ, Hussain ﷺ

and (from the contemporary ones) Shaykh Abdullah Azzam (RA), Shaykh Usama bin Laden (RA), Shaykh Anwar Awlaki (RA) and countless others (And this is how we think of them and only Allah Knows full well their fate)...

From the battlefields of Khurasan, your brothers give you the message of full support and solidarity for you struck the snake in its hole and you raised our hopes with pride and you became a symbol of valor, courage and defiance for the whole Islamic Ummah! Stay firm on your path dear brother for you are leaving this temporary life with a heart full of faith, a Lord who is inshAllah pleased and an Ummah who considers you a role model...

The Americans and those who exult in their misguidance are blind to the reality of this life. Nidal Hassan is undoubtedly a hero – for that is what he stands as from the perspective of the Final Book of Allah. And those that he rightfully killed were disbelievers fighting for the sake of tyrants. And how different these two indeed are!

“Those who believe, fight in the Cause of Allah, and those who disbelieve, fight in the cause of *Tâghût* (Satan, etc.). So fight you against the friends of *Shaitân* (Satan); Ever feeble indeed is the plot of *Shaitân* (Satan).” [4:76]

We ask Allah to accept Nidal’s sacrifice and to humiliate the tyrants of the East and the West.

“Nay, Allah is your *Maulâ* (Patron, Lord, Helper and Protector, etc.), and He is the Best of helpers.” [3:150]

USA



Nidal Hassan

The courageous mujahid Nidal Hassan (HA) was sentenced to death by a military jury in late August. He killed 13 American soldiers and wounded 30 at Fort Hood just before they were going to be deployed to kill Muslims in Iraq and Afghanistan. We encourage every Muslim in the Armies of the Kuffar to follow his example in repenting from their current state and killing as many of the enemy as possible.



Excuse me, Mr. President...



Can you get Congress  
to listen to you?

**"No** I can't!"

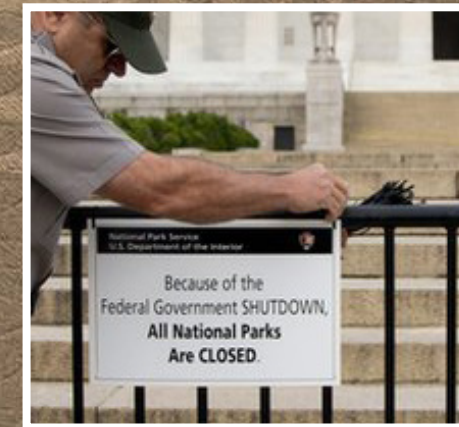
Can you pay me my  
salary?

**"No** I can't!"

Can I at least go to  
the park?

**"No** you can't!"

# American Shutdown



The pleasant news about the conflict between the Democrats and the Republicans (which eventually lead to the US Government shutdown) has led many of us Mujahideen to believe that victory isn't near - in fact it's here! The snakes are fighting each other and this shows the differences amongst their ranks. The so-called most powerful man on earth can't even get a bill passed from the House!

A son of a *murtad* who is usually seen these days at Martha's, distributing food to his hungry nation, went to Israel and prayed at the Jewish wall before the elections to please the Jews so that they'll appoint him as their next puppet. Had he been asked by the Jews, he would have even done the Hindu ritual of drinking cow's urine to qualify for this position, and after all of this nobody listens to him - What a pity...!

On the other hand, the Mujahideen are united under the leadership of Ameer-ul-Momineen Mulla Muhammad Umar (May Allah Protect him). The Muslims love him from their hearts. He was our Commander-in-Chief before 9/11 when Bill Clinton attacked the Muslims of Afghanistan with Cruise missiles. He was our Ameer when Bush and NATO attacked the Muslims in 2001 and he is our Ameer now, as we see the Crusaders getting defeated. And inshAllah! We will continue our Jihad under his leadership to establish the law of Allah in the land of Allah....



# Indiscriminate Killings

The indiscriminate killings by the USA in drone strikes have become too much for even some of their own lawmakers to bear. Lawmakers gathered in Capitol Hill to listen to Nabila Rehman, a 9 year old victim of a drone strike. "It was the day before Eid. We were collecting vegetables when my grandmother called me inside. I saw drones and then heard the noise, dum, dum, dum." Nabila was outside her house when a drone strike hit her family's fields. The drone strike killed her grandmother, Mamana Bibi, the village's only midwife; it also injured her and seven other children. Her older brother, Zubair, 13, was taken to Islamabad for surgery to remove shrapnel from his leg. Nabila's little sister Asma, 7, has had problems hearing ever since. "My grandmother and I loved blue skies but now I do not," said Zubair, "Now I prefer grey skies because drones cannot fly when the sky is cloudy"

This was the first time ever a victim of America's drone strikes has recounted their horrors inside of the USA. However this is certainly not the only account of innocents being killed in drone attacks by the USA in the tribal areas. In fact drone strikes are notorious for killing women and children, however due to the lack of media coverage the circumstances surrounding each strike usually remain unknown. After a strike, the media always repeats the usual lies about scores of "foreign militants" being killed, even though the victims are often normal locals going about their daily lives.

Due to their declining strength, the USA has resorted to drone strikes in Pakistan, Yemen and Somalia. They no longer have the money or the will power to fight the Mujahideen on the ground. Their tactics might cause disruption to the Mujahideen but it can never defeat them.



# STEEDS OF WAR

## Passenger AKA No.2.

Usually equipped with an RPG-7/ PK as a primary weapon and an AK-47 as a secondary weapon. In certain operations when an R-72 is needed, then the No.2 is replaced with an R-72.

## Rockets/Ammo

These fit into the woolen blanket. Up to 6 RPG-7 rounds can be placed. Below is a clear view of the rounds placed in the blanket. The woolen blanket is placed under the rider to give him a more comfortable ride, this comes in handy during long journeys.

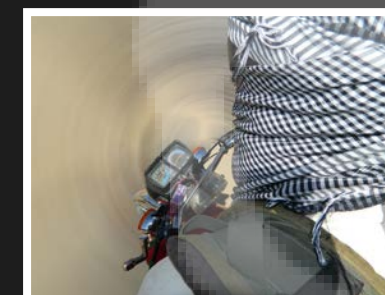


**Double side bag** This is essential for all of the mujahideen. It is used for storing personal items, small military items and puncture tools.

**Safe Guard** It's main purpose is to prevent damage to the motorcycle during accidents, it's other purpose is to tie bags and other item that don't fit in the double side bag.

**Driver** He is wearing sunglasses to protect his eyes from the sun and dust. The gloves he wears prevent him from getting blisters during long journeys and keep his hands warm in the cold weather. The driver is usually equipped with an AK-47 and his pouch which includes 4 magazines and 4 grenades. Some experienced riders equip themselves with a PK (Light Machine Gun-LMG).

**Mp3 player** This is custom fitted to the motorcycle. It is used to listen to the Qur'an, lectures and nasheeds on long journeys. Below is a photo of the driver's view of the system.



## Did You Know?

All Praise is due to Allah Who has made the Crusaders flee with a humiliating defeat at the hands of the Mujahideen who have so little resources compared to them. We, the Mujahidin, have won the war with HONDA 125s valued at around \$700.



“AND HE (PHARAOH) AND HIS HOSTS WERE ARROGANT  
IN THE LAND, WITHOUT RIGHT, AND THEY THOUGHT  
THAT THEY WOULD NEVER RETURN TO US.” [28:39]

# PHAROAHS TODAY & YESTERDAY

MAULANA WALIULLAH KABALGRAMI (RA),  
MUFTI ABDULLAH MUHAMMADI (HA)

All Praise is due to Allah Alone... And may His Peace and Blessings be upon Prophet Muhammad ﷺ... The following is an essay regarding the similarity of the modern day Pharaohs to the Pharaoh of Egypt who oppressed the Children of Israel thousands of years ago during the time of Musa ﷺ. In this article, Mufti Abdullah Muhammadi (HA) quite skillfully dissects from the Quran, principles upon which the Egyptian Pharaoh had implemented his oppressive rule and compares them with what the rulers of today are doing. The similarity is uncanny – in fact it is yet another miracle of Allah’s Book that it explains the psychology and measures that the Pharaohs of every day and age undertake, so that the people of Allah can take heed and firmly confront the Pharaohs and their armies of every time and age. Today, we are faced with not one Pharaoh but many – who have replaced the Law of Allah in the world and legislated for the entire mankind a rule, a way, and a socio-economic-political system that is not based on Allah’s Revelation. In this essay, we understand the nature of the Pharaonic system and our struggle against it. Of the two authors, Maulana Waliullah Kabalgram (RA) was one of those great contemporary scholars who spent his life calling people to the Quran and making them aware of the Taghuti secular democracy that has encompassed almost the entire planet. The Jihad of Pakistan was effectively inspired by his Quranic Dawah. He infused all those who knew him with the spirit of Jihad and hatred and enmity for all tyrants and their polytheistic ways of life. He was imprisoned by the ISI (Pakistan) and brutally martyred. We ask Allah to accept his sacrifices and grant him the highest station in Paradise... Mufti Abdullah Muhammadi (HA) is one of his students and one of the young, upcoming scholars of Islam who are calling towards Khilafah and Jihad. May Allah preserve him...

## The Pharaoh had named his self-legislated law as “Deen” (Law/Constitution)

**Maulana Waliullah Kabalgrami (RA) writes:**

“Pharaoh used to order the people to obey him. He openly called Musa ﷺ as *Fasadi* (corrupter). He called the laws he had legislated for his people as “Deen”. When he understood that Musa ﷺ had brought another system instead of his, he announced without any shame:

“Pharaoh said: “Leave me to kill Musa, and let him call his Lord (to stop me from killing him)! I fear that he may change your Deen (religion), or that he may cause mischief to appear in the land!” [40:26]

So Pharaoh told his people that he feared that Musa ﷺ would change their systems of life. He told them that he did not like anyone rebelling against his law or asking for a new law in his country. As Allah, The Exalted said:

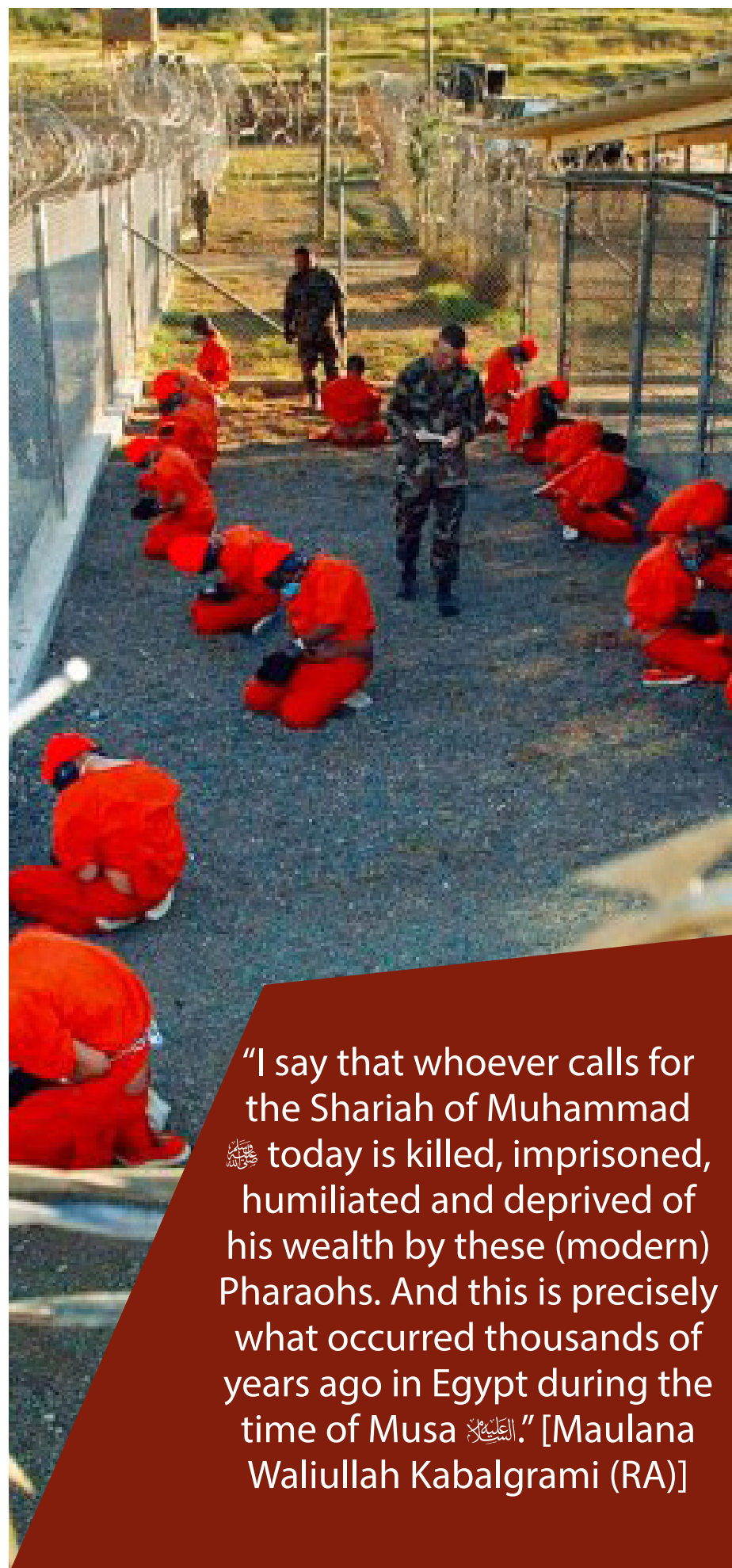
“They said: “Verily! These are two magicians.’ Their object is to drive you out from your land with magic, and overcome your chiefs and nobles.” [20:63]

(It was as if he said) “If he (Musa ﷺ) is not stopped, then *Fasaad* (corruption) would occur in Egypt because some people would obey him and for every caller, there are followers who respond to the call and

1. The Pharaoh is referring to Musa ﷺ and his brother Ha-roon ﷺ here

“Pharaoh said: “Leave me to kill Musa, and let him call his Lord (to stop me from killing him)! I fear that he may change your Deen (religion), or that he may cause mischief to appear in the land!” [40:26]





"I say that whoever calls for the Shariah of Muhammad ﷺ today is killed, imprisoned, humiliated and deprived of his wealth by these (modern) Pharaohs. And this is precisely what occurred thousands of years ago in Egypt during the time of Musa ﷺ." [Maulana Waliullah Kabalgrami (RA)]

become allies. In conclusion, Musa ﷺ would destroy the 'peace' (with his activities) and hence, he is a rebel and henceforth, liable for capital punishment and imprisonment. And whoever follows him would have the same ruling applied to him."

As Allah, The Exalted said:

"The chiefs of Fir'aun's (Pharaoh's) people said: 'Will you leave Musa and his people to spread mischief in the land, and to abandon you and your gods?' He said: 'We will kill their sons, and let live their women, and we have indeed irresistible power over them.'" [7:127]

### The threat of the Pakistani Pharaohs<sup>2</sup> to those who oppose their (Kufr) constitution

Allah The Exalted said:

"Pharaoh said: 'Leave me to kill Musa, and let him call his Lord (to stop me from killing him)! I fear that he may change your Deen<sup>3</sup>, or that he may cause mischief to appear in the land!' [40:26]

"... Pharaoh said: 'I show you only that which I see (correct), and I guide you only to the path of right policy!' [40:29]

Pharaoh said: 'If you choose an ilah (god) other than me, I will certainly put you among the prisoners.'" [26:29]

I (Maulana Waliullah Kabalgrami) say that

2. Although the author talks here about the similarity of the Pakistani Pharaohs to the Egyptian Pharaoh of Egypt – it is worthwhile noting that all tyrants around the world who have dismantled the Shariah and enforced their man-made laws behave in a similar manner...

3. The word *Deen* in the Divine Texts is often translated as "religion" in English. However, *Deen* has a far more encompassing meaning in the Arabic language than "religion" in the English language. Religion generally means a set of rituals and beliefs that are practiced individually; however religion may not necessarily be the law implemented in the land. However, the word *Deen* encompasses both religion and law (in contemporary vocabulary) – in fact *Deen* is the socio-economic-political-religious system that governs both the individual and collective life of its adherents and in this sense, Islam is definitely a *Deen* and not just a religion.

whoever calls for the Shariah of Muhammad ﷺ today is killed, imprisoned, humiliated and deprived of his wealth by these (modern) pharaohs. And this is precisely what occurred thousands of years ago in Egypt during the time of Musa ﷺ.

"Have they (the people of the past) transmitted this saying to these? Nay, they are themselves a people transgressing beyond bounds (in disbelief)!" [51:53]

"Then, when he brought them the Truth from Us, they said: 'Kill the sons of those who believe with him and let their women live', but the plots of disbelievers are nothing but errors!" [40:25]

Pharaoh's claim of *Uloohiyyah* (lordship) did not mean that he claimed to be the creator, owner, sustainer (of the universe). Rather, it meant that he alone was the owner of absolute legislation and enforcement of law. It meant that he was the sovereign of his people and that he alone would legislate (absolutely) for the people. The systems and affairs of the country would be settled according to his will and command.

He claimed to be the *Ilah* (god) and *Rabb* (lord) of the enslaved, corrupt people of Egypt. He claimed so on the following basis:

"Thus he [Pharaoh] befooled and misled his people, and they obeyed him. Verily, they were ever a people who were Fasiqu (rebellious, disobedient to Allah)." [43:54]

"Pharaoh said: 'O chiefs! I know not that you have an ilah (a god) other than me...' [28:38]

"Pharaoh said: 'If you choose an ilah (god) other than me, I will certainly put you among the prisoners.'" [26:29]

### The meaning of Pharaoh's declaration of Uloohiyyah (Lordship) and Ruboobiyyah (Godhood)

The most correct method of engaging in Tafsir (exegesis) is the explanation of Quran

with Quran. The Quran clearly informs us that Pharaoh's arrogant claim to lordship and godhood was due to the reasons we mentioned earlier:

Allah The Exalted said:

"And Pharaoh proclaimed among his people, saying: 'O my people! Is not mine the dominion of Egypt, and these rivers flowing underneath me. See you not then? 'Am I not better than this one [Musa], who is Mahin [has no honour nor any respect, and is weak and despicable] and can scarcely express himself clearly 'Why then are not golden bracelets bestowed on him, or angels sent along with him?' Thus he [Pharaoh] befooled and misled his people, and they obeyed him. Verily, they were ever a people who were Fasiqu (rebellious, disobedient to Allah)." [43:51-54]

These verses clearly state that the evidences that Pharaoh produced to declare his superiority were not concerning actual godhood or lordship. Rather, he said these things while comparing himself with Musa ﷺ, because Musa ﷺ had brought a complete constitution and a system from Allah that opposed Pharaoh's system (the system according to which the Pharaoh had claimed godhood and leadership for himself).

Pharaoh claimed sovereignty on the basis of this system wherein he could tax the people as he wished, regulate to them land as he wished etc...

May Allah destroy him! He became so arrogant upon the possession of one river that he thought that his command was utterly binding. All his directions and commands were obeyed. He could kill or spare anybody he wished. He had armies and militaries, buildings and fortresses while Musa ﷺ had none of these:

"And Pharaoh said: 'O Haman! Build me a tower that I may arrive at the ways.'" [40:36]

"Pharaoh said: 'O chiefs! I know not that you have an ilah (a god) other than me, so kindle for me (a fire), O Haman, to bake (bricks out of) clay, and set up for me a Sarhan (a lofty tower, or palace, etc.) in order that I may look at (or



look for) the Ilah (God) of Musa; and verily, I think that he [Musa] is one of the liars.” [28:38]

“And (with) Pharaoh, who had pegs (who used to torture men by binding them to pegs)?” [89:10]

For this reason, he said:

“... O chiefs! I know not that you have an ilah (a god) other than me...” [28:38]

“... “I am your lord, most high”, [79:24]

There is no doubt that pharaoh was a down-trodden and spoiled individual... He used to worship statues and cows, and a pearl that he used to have hung. After all this, what else can his claims of lordship

and godhood imply?

**Some of the people of knowledge say that Pharaoh was an atheist!**

Maybe this means that he became so arrogant in his sinfulness that he eventually did become an atheist - because nothing occurred contrary to his will during his life. Nor did he remain ill for any significant period of time – until the caller of truth - Musa ﷺ - came to him with his weaponry:

“... (These are) among the nine signs (you will take) to Pharaoh and his people, they are a people who are the Fasiqun (rebellious, disobedient to Allah).” [27:12]

As one poet said:

*He was a man  
From the army of satan  
Until he advanced so much  
That Iblees became his disciple!*

Yes, some matters did go against his will, like the upbringing and freedom of Musa ﷺ:

“Then the household of Pharaoh picked him up, that he might become for them an enemy and a (cause of) grief. Verily! Pharaoh, Haman and their hosts were sinners” [28:8]

Similarly, there was the matter of Musa's ﷺ freedom from him when Musa ﷺ called him towards *Tawheed Al-Hakimiyyah* (Monotheism in Legislation), but Pharaoh was a ruthless individual. As Allah The Exalted said:

“The chiefs of Fir'aun's (Pharaoh) people said: “Will you leave Musa and his people to spread mischief in the land, and to abandon you and your gods?” He said: “We will kill their sons, and let live their women, and we have indeed irresistible power over them.” [7:127]

The All-Time Pharaonic Methods

 <p>1) Using force to crush the message of truth</p>	 <p>2) Defaming the callers of truth</p>	 <p>3) Spreading false beliefs</p>	 <p>4) Keeping the masses busy with useless work</p>	 <p>5) Maintaining Economic Monopoly</p>	 <p>6) Strengthening Military Power</p>
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## Some Words Regarding the Means and Ways by which Pharaoh Protected his Government

**Mufti Abdullah Muhammadi (HA) writes:**

The Pharaohs of every day and age use similar measures to protect and strengthen their Government. Let us take a brief look at them:

The Quran explains in detail that Pharaoh utilized oppression, force, persecution, reassurance and greed to strengthen the hold of his Government. He enslaved one group of people, bought another

(with bribes) and kept another in ignorance and misguidance (by lying and falsehood). These measures are undertaken by almost every tyrant:

Allah The Exalted said: “Have they (the people of the past) transmitted this saying to these (Quraish pagans)? Nay, they are themselves a people transgressing beyond bounds (in disbelief)!” [51:53]

### First Method of Subjugation: Killing, Imprisonment and Humiliation

Pharaoh's oppression of his people is not hidden to anyone. Tyrants of every age forcibly enforce their laws and systems upon the people in order to enslave them. If some of the people of truth reject servitude to him, then their last measure is always the same: Oppression... But they seldom realize

that victory belongs to the people of truth:

Allah says: “And indeed We saved the Children of Israel from the humiliating torment, From Pharaoh; Verily! He was arrogant and was of the Musrifun (those who transgress beyond bound in spending and other things and commit great sins).” [44:30-31]

“And (remember) when We separated the sea for



you and saved you and drowned Fir'aun's (Pharaoh) people while you were looking (at them, when the sea-water covered them)."[2:50]

## Second Method of Subjugation: Keeping the masses ignorant and misguided

Ignorance is the antithesis of knowledge. Pharaoh ordered the people to obey him in his arrogance. This is because an arrogant and insolent person wants that other people should also become like

him, as Allah says:

"They wish that you reject Faith, as they have rejected (Faith), and thus that you all become equal (like one another)..." [4:89]

The Arab people consider ignorance as misguidance and vice versa. [Tabari: 19/67]

Ignorance is lack of knowledge. It also refers to holding a belief about something that is contrary to its reality. One of the signs of the Day of Judgment is the decline of knowledge and the rise of ignorance as the Hadith of Prophet ﷺ states in Bukhari:

"Indeed, from the signs of the Hour is that knowledge will be raised, ignorance will appear (and become widespread), fornication will spread, alcohol will be imbibed, men will depart, and women will remain, to the extent that for 50 women, there will be a single guardian." [Bukhari, Muslim]

Sayyid Qutb Shaheed (RA) writes that the Pharaohs of every age block the ways which would make people recognize the truth. This occurs until people forget the actual knowledge and then cease to return to it or struggle for it. The Pharaohs and their followers of every age misguide people as

they please. This is so that they can enslave them easily. It is easy to rule over a people who lack true knowledge. (As can be witnessed today)<sup>4</sup>

"Thus he [Pharaoh] befooled and misled his people, and they obeyed him. Verily, they were ever a people who were Fasiqun (rebellious, disobedient to Allah)." [43:54]

The exegetes write that he had kept his people ignorant and that they obeyed him due to their

4. [In the Shade of Quran: 5/340]



6) Lying and Falsehood



7) Political Assassinations



8) Oppressive Taxing



8) Bribery



9) Considering people as slaves



10) Answering Logical proofs by force

ignorance and foolishness.<sup>5</sup> The Tawagheet and the evil scholars of today are doing exactly this.

## The All-Time Pharaonic Methods

The Pharaoh used the following measures to deprive the people of their rights:

### 1) Crushing the message of truth by force

Pharaoh prevented the people from freedom of belief and did his utmost to crush the message of truth via imprisonment and killing so that the light of truth would not reach the masses. Various evidences from the Quran testify to this:

5. [Qurtubi, Fath-ul-Qadeer, Rooh-ul-Mu'aani, Baidhaw-i]

"And We inspired Musa and his brother (saying): "Take dwellings for your people in Egypt, and make your dwellings as places for your worship, and perform As-Salat (Iqamat-as-Salat), and give glad tidings to the believers." [10:87]

Allama Nasfi Hanafi (RA) says that when the Children of Israel experienced danger due to following the truth, they were ordered by Allah to pray secretly in their houses so that the Kuffar would not put them to trial because of their religion, just as the Prophet ﷺ and his Companions ؓ did (pray secretly) in the beginning in Makkah. [Tafseer Nasfi 2/139]

Are not the Pharaohs of today doing exactly the same thing?

### 2) Defaming the callers of truth

Pharaoh defamed the caller of truth Musa ؑ so that the people would not get close to him. He labelled Musa ؑ as a magician and told the people that he (Musa ؑ) wanted the kingdom for himself.

... And as the Kuffar of Makkah said to the Prophet ﷺ: "And those who disbelieve say: "Listen not to this Qur'an, and make noise in the midst of its (recitation) that you may overcome." [41:26]

And the Pharaohs and Abu Jahls of today are doing the same thing with the Mujahideen today so that the people do not understand their call of establishing the Rule of Allah in the world and cutting the roots of this secular, democratic system. This is because the hypocrites and the apostates

know that if the masses come to know about the message of the Mujahideen, then truth and falsehood would be laid bare. There is little need to go into detail.

### 3) Spreading false beliefs & keeping the masses busy with useless work

As Allah The Exalted says: "And so the sorcerers came to Pharaoh. They said: "Indeed there will be a (good) reward for us if we are the victors." He said: "Yes, and moreover you will (in that case) be of the nearest (to me)." [7:113-114]

Just as Pharaoh utilized the sorcerers to keep supreme his authority (and they complied with him in order to gain worldly benefits), tyrants of every day and age keep such people and armies



with themselves. They give them the lure of money and authority and use them against the people of truth.

And the evil court scholars also mix the truth with false evidences (for them). They oppose the truth while twisting the obvious evidences so that the way for the tyrants remains clear. They earn money in the name of the religion and become frontline allies of the tyrants in the war against the Mujahidin. Not only do they remain silent upon the crimes of the apostate leaders, they even grant them evidences to support their crimes so that the Tawaghit can continue to oppress the people. They turn the masses against the people of truth – a role that even the Jews and Christians could not fulfill. These scholars are given titles, freedoms and facilities due to their services to the Governments.

#### 4) Keeping the people busy with sports, festivals and entertainment

This is done so that the masses do not think about their purpose(s) of life and so that they eventually lose hope of all freedom because of the comforts. As Allah The Exalted says: “[Musa] said: ‘Your appointed meeting is the day of the festival<sup>6</sup>, and let the people assemble when the sun has risen (forenoon).’” [20:59]

#### 5) Lying and Falsehood

Pharaoh fully utilized lies to crush the message of truth. Lying is the greatest weapon of the tyrants of every day and age. When they are defeated by the people of truth in the battlefields, they start false propagandas to mislead the people. As Allah The Exalted says: “And verily, among them is a party who distort the Book with

6. Like today, many of these rulers allocated funds, money and people to participate in what are called “professional sports”. They hold world-wide Olympic games, World Cups etc. They organize concerts, fashion shows, “culture” ministries and keep the masses busy in these fruitless, sinful activities, so that they do not rebel against their Governments.

their tongues (as they read), so that you may think it is from the Book, but it is not from the Book, and they say: “This is from Allah,” but it is not from Allah; and they speak a lie against Allah while they know it.” [3:78]

“[Pharaoh] said to the chiefs around him: ‘Verily! This is indeed a well-versed sorcerer. He wants to drive you out of your land by his sorcery, then what is it your counsel, and what do you command?’” [26:34-35]

“And indeed We gave to Musa nine clear signs. Ask then the Children of Israel, when he came to them, then Pharaoh said to him: ‘O Musa! I think you are indeed bewitched.’” [17:101]

“Likewise, no Messenger came to those before them, but they said: ‘A sorcerer or a madman!’ Have they (the people of the past) transmitted this saying to these (Quraish pagans)? Nay, they are themselves a people transgressing beyond bounds (in disbelief)!” [51:52-53]

#### 6) Economic Supremacy

This was (one of) Pharaoh’s most important weapons with which he claimed godhood. The economy of the whole country was in his hands. The Quran explains this in detail: “And Pharaoh proclaimed among his people, saying: ‘O my people! Is not mine the dominion of Egypt, and these rivers flowing underneath me. See you not then?’” [43:51]

“Pharaoh said: ‘O chiefs! I know not that you have an ilah (a god) other than me, so kindle for me (a fire), O Haman, to bake (bricks out of) clay, and set up for me a Sarhan (a lofty tower, or palace, etc.) in order that I may look at (or look for) the Ilah (God) of Musa; and verily, I think that he [Musa] is one of the liars.’” [28:38]

“And Pharaoh said: ‘O Haman! Build me a tower that I may arrive at the ways,’” [40:36]

#### 7) Military Power

The real source of the power of Pharaoh was his military because the strength of any

country or system depends upon its military. It is on the basis of the military power that the tyrants exhibit their insolence.

As Allah The Exalted says: “Then Pharaoh sent callers to (all) the cities. Saying: ‘Verily! These indeed are but a small band; And verily, they have done what has enraged us; ‘But we are host all assembled, amply forewarned’” [26:54-56]

“Then Pharaoh pursued them with his hosts, but the sea-water completely overwhelmed them and covered them up” [20:78]

“And he and his hosts were arrogant in the land, without right, and they thought that they would never return to Us.” [28:39]

“And (with) Pharaoh, who had pegs (who used to torture men by binding them to pegs)?” [89:10]

No tyrant can exhibit insolence and arrogance alone without having a solid army behind him. Therefore, it is necessary to defeat the *Ansar-ut-Taghut* (Helpers of the tyrant e.g. his military, police etc.) before defeating the tyrant himself. These *Ansar-ut-Taghut* are equally culpable in the sins and crimes of the tyrant. As Allah The Exalted says: “Verily Pharaoh, Haman and their hosts were sinners.” [28:8]

#### 8. Considering the people as slaves

Allah The Exalted says: “They said: ‘Shall we believe in two men like ourselves, and their people are obedient to us with humility (and we use them to serve us as we like).’” [23:47]

“And this is the past favour with which you (Pharaoh) reproach me (Musa ﷺ), that you have enslaved the Children of Israel.” [26:22]

#### 9. Political assassinations and oppressive taxing

Allah The Exalted says:

“And (remember) when We delivered you from Fir’aun’s (Pharaoh) people, who were afflicting you with a horrible torment,

killing your sons and sparing your women, and therein was a mighty trial from your Lord” [2:49]

Ibn Jareer (RA) and other exegetes have contended that this killing was due to a dream or due to a prediction of the soothsayers. However, this is not backed by sound Ahadith. May be this was one of the reasons behind the killing but the real reason has been mentioned the Glorious Quran that it was to destroy the power of the Children of Israel, to weaken them and to humiliate them. Allah The Exalted says:

“Verily, Pharaoh exalted himself in the land and made its people sects, weakening (oppressing) a group (i.e. Children of Israel) among them, killing their sons, and letting their females live. Verily, he was of the Mufridun (i.e. those who commit great sins and crimes, oppressors, tyrants, etc.).” [28:4]<sup>7</sup>

#### 10. Political Bribery and Buying people

Allah The Exalted says: “So when the sorcerers arrived, they said to Pharaoh: ‘Will there surely be a reward for us if we are the winners?’ He said: ‘Yes, and you shall then verily be of those brought near (to myself).’” [26:41-42]

#### 11. Answering logical proofs by force

Allah The Exalted says: “[Pharaoh] said: ‘You have believed in him before I give you leave. Surely, he indeed is your chief, who has taught you magic! So verily, you shall come to know. Verily, I will cut off your hands and your feet on opposite sides, and I will crucify you all.’” [26:49]

“Pharaoh said: ‘Leave me to kill Musa, and let him call his Lord (to stop me from killing him)! I fear that he may change your religion, or that he may cause mischief to appear in the land!’” [40:26]

7. [Islamic Politics: Maulana Gohar Rehman (RA)]

## THE DESTINY OF THE PHARAOHS

“So We seized him (Pharaoh) and his armies, and **We threw them all into the sea.** So behold what was the end of the wrong-doers. And We made them **leaders inviting to the Fire,** and on the Day of Resurrection, they will not be helped. And **We made a curse to follow them in this world, and on the Day of Resurrection, they will be among the disgraced**” [28:40-42]



# It's a War Against

~~Terrorism~~  
ISLAM



Just like George Bush Jnr before him, Barack Obama has gone to great lengths to try and convince the Muslim population of America that they are at war with 'terrorism' and not Islam or the Muslims. Time and again, this lie has been exposed by the very actions of the American government, police and army. This time the NYPD (New York Police Department) has uncovered its true face by secretly labelling mosques as 'terrorism groups'. This means that anyone who prays in that mosque is fair game to be suspected as a terrorist and have surveillance on his every action. Additionally the NYPD has been trying to infiltrate the boards of mosques with their informants.

No Muslim in America can feel safe from police persecution. All he has to do to become a suspected terrorist is enter his local mosque for prayer. It's time for Muslims in America to realise that the nation they are living in is at war with them, not with some far away enemy. If your name is Muhammad or Umar, you are a potential terrorist in their eyes. This should not come as a surprise for the Muslim, as Allah ﷻ told us in the Qur'an:

"And never will the Jews and the Christians approve of you until you follow their religion..."  
[2:120]

"Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their own selves, even, after the truth has become manifest unto them..." [2:109]

"And they resented them not except because they believed in Allah, the Exalted in Might, the Praiseworthy." [85:8]

The kuffar will always hate the Muslims, unless the Muslims abandon their belief or follow the kuffar's way. And the day is not far when they will be told directly to either abandon Islam or head for the concentration camps or the gallows. So it's time to follow the likes of Imam Anwar Al-Awlaki and Samir Khan (may Allah accept them both) in abandoning the nation that is at war with Islam and joining the Mujahideen.

CRIME SCENE DO NOT

SCENE DO NOT CROSS



# DAJJAL

PART 1

## The End of Times The End of Times

*All Praise is due to Allah... And may His Peace and Blessings be upon Prophet Muhammad ﷺ... Among the signs of the Day of Judgment that were reported to us authentically via the blessed tongue of Prophethood, is the great trial of the Dajjal (Antichrist in the Biblical traditions). Dajjal is one of the foremost weapons of satan, with which he will seek to misguide mankind from the straight path of Paradise. The coming of Prophet Muhammad ﷺ was itself a sign of the Day of Judgment. Therefore 1434 years after his death, it is increasingly important to learn about this great trial that will befall mankind so that we can take the necessary precautions to be saved from it. As we near the final stages of our “Third World War and Dajjal” Feature, we open the chapter of Dajjal, and try to find a correlation between the prophecies of the sacred texts and the contemporary current affairs. Knowing the Fitnah of Dajjal will also enable us to see the global Jihad movement in the right perspective and will also help us in defeating the enormous propaganda war that is being fought against the Mujahideen. We will inshAllah also realize as to why the Mujahideen are demonized whereas clear, murderous Kuffar such as the Americans and their allies are vouchsafed as “saviors of humanity.” We ask Allah to make it of benefit for all of us – in this life and the next...*

Hishaam ibn ‘Aamir ؓ related that the Messenger of Allah ﷺ said, “Between the creation of Adam and the arrival of the Hour, there is no *Fitnah*<sup>1</sup> greater than the Dajjal.” [Ahmad]

Abdullah ibn Umar ؓ said, “The Messenger of Allah ﷺ stood before the people. Next, he praised Allah ﷻ with praises that He ﷻ is worthy of (in terms of His Greatness and Exaltedness). He ﷺ then mentioned the Dajjal saying, “Indeed, I am warning you about him, and every single Prophet warned his people about him. Nuh ؑ warned his people about him. But I will say to you something about him that no Prophet ؑ

said to his people: know that he is one-eyed and that, verily, Allah is not one-eyed.” [Muslim]

“The real name of Dajjal is not known, because the Ahadith do not mention it. He is famous by his title. For us, he is famous as the “Dajjal” and this title has become his symbol and mark.

... Dajjal means to cover, to wrap. He is called “Dajjal” because he has covered the truth with falsehood, or because he has hidden his disbelief from the people because of his lies, exaggerations and mixing of truth with falsehood. Another view is that he is called “Dajjal” because he will “cover” the earth with his armies. What is intended by

1. Trial





this is to recognize that he is the greater Dajjal who possesses his enormous trials with which he will adorn his Kufr and enchant the people, thereby putting doubts in the hearts of the people of Allah.

In the Arabic language, “Dajjal” is also referred to as the deceiver, the fraudster and the adorer. “Dajl”<sup>2</sup> is used to refer to coating gold over a fake thing. He is named as “Dajjal” because lies and deception are the prominent characteristics of his personality. His apparent will be different from his inner. All of his claims, plans, activities and programs would revolve around one center: deceit and fraud. All his actions would be under the shade of deceit and falsehood. None of his actions or statements would be free from this satanic habit.

Another meaning of “Dajl” is the bandage that is taped on top of damaged skin to hide its ugliness. Keep this definition in mind and look at the adorned vocabulary which the western media (which will (probably) serve as the mouthpiece of Dajjal from his first international press conference till the end of his limited period of authority) invents and with which it hides its bloodthirstiness, cruelty and its murderous charades, for example human rights, socialism, democracy, economic well-being, social equality, family planning, arts, constitution, law etc... All these words are mere slogans. Behind them is mere mirage.

Why is Dajjal Akbar<sup>3</sup> referred to as the messiah? There are various sayings regarding this. The clearest of them is that it is because of the absence of one

2. Root word of “Dajjal”

3. I.e. the greater Dajjal (He is called Dajjal Akbar to distinguish him from the thirty or so other Dajjals that will appear before him. Ahadith on this subject have been quoted later in the article)

eye and one brow. Ibn Faris says: “The messiah is the one of whose face one side is absent – neither having an eye nor a brow. That is why Dajjal has been called messiah.”<sup>4</sup>

## Who is Dajjal?

“... Dajjal in reality is the name of a human being who will have some additional abilities and animalistic characteristics. Allah The Exalted would have given him these additional abilities – imperceptible to other humans (by which they will get deceived) – to put mankind to trial. Allah would have made his false godhood clear through Quranic verses and Ahadith – that he is pure evil and that believers should not corrupt their belief through seeing his various phenomena. But the ones with weak faith, who are separated from the people of knowledge and are inspired by the materialistic, desire-based Western civilization will be enchanted by Dajjal’s deception.”<sup>5</sup>

The Prophet ﷺ said:

“Since the time Allah created and spread the children of Adam (throughout the earth), there has never been a Fitnah that was as great as (will be) the Fitnah of the Dajjal. Allah has not sent a Prophet except that he warned (his people) about the Dajjal. I am the last of the Prophets, and you are the last of the nations — **hence he will come out among you for sure**. If he comes out while I am still in your midst, then I am the defender of every Muslim. If he comes out after me, then every person is his own defender. And Allah is my Khalifah over every Muslim (i.e. their Guardian and Protector). He will

4. [Dajjal: Mufti Abu Lubaba Shah Mansoor Pg. 124-125]

5. [Dajjal: Mufti Abu Lubaba Shah Mansoor Pg. 138]

indeed come out from the borderlands — between Sham and Iraq. He will quickly spread his corruption to the right and to the left. O slaves of Allah! O people! Remain firm! I will describe a quality (of his) that no Prophet before me described him with. He will begin by saying, ‘I am a prophet,’ but there is no Prophet after me. Second, he will say, ‘I am your Lord,’ but you will not see your Lord until you die. He is one-eyed, and indeed, your Lord ﷻ is not one-eyed. Written between his eyes is Kafir (disbeliever), which every believer will read, regardless of whether he is literate or illiterate...” [Ibn Maajah]

## Dajjal’s Appearance

“Narrated Anas ؓ: The Prophet ﷺ said, “No prophet was sent but that he warned his followers against the one-eyed liar (Ad-Dajjal). Beware! He is blind in one eye, and your Lord is not so, and there will be written between his (Ad-Dajjal’s) eyes (the word) Kafir (i.e., disbeliever).” [Bukhari]

Abdullah ؓ narrated: “Dajjal was mentioned in the presence of the Prophet ﷺ. The Prophet ﷺ said, “Allah is not hidden from you; He is not one-eyed,” and pointed with his hand towards his eye, adding, “While Al-Masih Ad-Dajjal is blind in the right eye and his eye looks like a protruding grape.” [Bukhari]

Hudhaifa ؓ related that the Messenger of Allah ﷺ said, “... And the Dajjal has an eye that is obliterated; over it is coarse skin (that covers the eye). Written between his eyes is *Kafir* which every believer will read regardless of whether he is literate or illiterate.” [Muslim]

In *Fath-ul-Bari*<sup>6</sup>, it is said about Dajjal’s hair that (due

6. Most popular explanation of Sahih Al-Bukhari

to the excess of tangled-up hair) it will seem like the branches of a tree. In another narration of Muslim, it is mentioned that one eye of Dajjal will be sunk in (like something which is pressed with the hand) while the other would be like a big bulge (i.e. the eye will be protruding out). Between his eyes would be written “Kafir” which every believer will be able to read, regardless of his/her being literate.<sup>7</sup>

In a narration of Musnad Ahmad, it is mentioned that he would have two angels with him in the form of Prophets. The Prophet ﷺ said (to the effect) that, “... With him (Dajjal) are two angels who resemble two Prophets; had I wished to give their names (i.e. of the two Prophets) and the name of their fathers, I would have done so. One of them is on his right, and the other is on his left, and that is Fitnah (trial). The Dajjal will say: ‘Am I not your Lord? Do I not give life and cause death?’ One of the two angels will say: ‘You have lied.’ But none of the people will hear him; only his companion (the other angel) hears him, and he will respond: ‘You have spoken the truth.’ The people will hear him and think that he is approving of and confirming the Dajjal — and that is Fitnah (trial).” [Ahmad]

So, to summarize:

1. “Dajjal” will be a specific person because the Ahadith clearly state this fact. Therefore, it is incorrect to presume that Dajjal is a country or a system...
2. Both his eyes will have flaws in them. There are many narrations reported about his eyes. Some state him to be blind from the right eye and others from the left. For this purpose, Mufti Rafi Usmani (HA) says in his book, “Signs of the Day of

7. Mishkaat



Judgment and the descent of the Messiah”: “The summary is that both his eyes would have flaws in them. The left eye would be darkened while the right eye would be protruding out like a grape...

3. ... “Kafir” would be written on his forehead. This is a real implication (that it will actually be written on his forehead) and it is incorrect to assume that “Kafir” would refer to the name of a company or the symbol of a country...
4. Every believer would be able to read “Kafir” on the forehead of Dajjal. But then the question is that if everyone would be able to read it, why would they succumb to his trial? One answer to this is the Hadith in which it says that a lot of people, despite recognizing him (as Dajjal), will side with him due to (fear of losing) their families, homes and other monetary benefits. Another answer can be that there is a difference between being able to read something and physically acting upon it. How many Muslims there are today who read the Commands of Quran but their actions speak otherwise! They know (for example) that the interest-based economic system is an open war against Allah yet they are practically involved in it...”<sup>8</sup>

## From where will Dajjal emerge?

“Anas bin Malik ؓ reported that Allah’s Messenger ﷺ

8. [Third World War and Dajjal: Maulana Asim Umar Pg. 115-117]

ﷺ said: ‘The Dajjal would be followed by seventy thousand Jews of Isfahan wearing Persian shawls.’ [Muslim]

‘Ayesha ؓ said, “The Messenger of Allah ﷺ entered upon me as I was crying.” He said, “And what makes you cry.” “O Messenger of Allah ﷺ! I remembered the Dajjal, and I cried.” The Messenger of Allah ﷺ said, “If the Dajjal comes out while I am alive, then I will be enough for you (against) him. And if he comes out after me, then indeed, your Lord is not one-eyed. The Dajjal will issue forth from the Jews of Isfahan<sup>9</sup> until he arrives at Al-Madinah...”<sup>10</sup>

Abu Bakr ؓ narrated, “The Messenger of Allah ﷺ related to us that, ‘The Dajjal will come out in the land of the East; it is called Khurasan<sup>11</sup>. A group of people, who have faces like shields, will follow him.” [Ahmad]

So, there will be a group of people with Dajjal whose faces will be like shields. Will there faces actually be like shields or will they have worn something which would make their faces resemble shields? Only Allah knows best.

Secondly, in the last Hadith (narrated by Abu Bakr ؓ), Khurasan has been mentioned to be the place from where Dajjal would emerge. In the previous

9. Isfahan is the old name of (part of) modern day Iran

10. The full Hadith clarifies that Dajjal would not be able to enter Madinah

11. Khurasan in those days used to cover large parts of Afghanistan, part of Iran, part of the tribal religions of Pakistan and some areas of the Central Asian states.

narration, Isfahan was mentioned as his place of emergence. There is no contradiction in this because Isfahan is a province of Iran and Iran used to be part of Khurasan.”<sup>12</sup>

There is also a Hadith which mentions Dajjal’s emergence to be from Iraq and Syria. From a long Hadith narrated by An-Nawaas Ibn Sam’aan Al-Kilaabee in Muslim, it is mentioned by the Prophet ﷺ: “... He will emerge on a borderland between Sham and Iraq. He will spread corruption quickly on the right, and he will spread corruption quickly on the left...”

Then, the scholars differed on the interpretation of this Hadith. Maulana Shah Rafiuddin (RA) writes:

“He (The Dajjal) will emerge from Iraq and Sham<sup>13</sup> and will claim to be a Prophet. From there, he will go to Isfahan. In Isfahan, he will be with 70,000 Jews. From here, he will make his claim to godhood and will spread corruption everywhere...”<sup>14</sup>

However, other scholars stated Isfahan to be his place of emergence from where he will go to Iraq and Sham. Maulana Asim Umar (HA) writes: “... What can be said is that he will emerge from Isfahan, but his fame and

12. [Third World War and Dajjal: Maulana Asim Umar Pg. 125-126]

13. “Sham” in the Ahadith refers to a large territory encompassing large parts of present-day Israel, Palestine, Lebanon, Syria

14. [Signs of the Day of Judgment and the Reality of Dajjal: Shah Rafiuddin Pg. 26]

claim to godhood will be in Iraq...”<sup>15</sup>

And Allah Knows best... His emergence will either be from Iran or from between Iraq and Sham...

## Where is Dajjal now?

Fatimah bint Qais ؓ related: “... I was in the row of women that came after the backs of the people. When the Messenger of Allah ﷺ, finished his prayer, he stood on the pulpit, and he was laughing. He ؓ said, ‘Let each person remain in his place of prayer.’ He ؓ then said, ‘Do you know why I gathered you?’ They said, ‘Allah and His Messenger ؓ know best.’ He ؓ said, ‘Indeed, by Allah, I have not gathered you for *Ar-Raghbah* (i.e., encouraging you to do good) or for *Ar-Rahbah* (i.e., warning you about evil and its consequences); instead, (I gathered you) because Tameem ad-Dari ؓ was a Christian man, but then he came, pledged allegiance, and accepted Islam; and he related to me a Hadeeth that is in harmony with what I related to you in regard to Al-Maseeh Ad-Dajjaal. He said that he rode in the sea on a sea vessel with thirty men from Lakhm and Judhaam. The waves played with them for a month, and they anchored at an island in the sea - where the sun sets. They sat at the lowest part of the vessel, which was situated by the shore, and they entered the island.

They were met by something that had thick and plentiful hair - with so much hair that they did not know its front from its back. They said, ‘Woe unto

15. [Third World war and Dajjal: Maulana Asim Umar Pg. 126]

“Anas bin Malik ؓ reported that Allah’s Messenger ﷺ said: ‘The Dajjal would be followed by seventy thousand Jews of Isfahan wearing Persian shawls.’ [Muslim]



# “Iblis (satan) places his throne upon water; he then sends detachments (for creating dissension); the nearer to him in rank are those who are most notorious in creating dissension...” [Muslim]

you; what are you?’ It said, ‘I am Al-Jassaasah (a beast that spies out news for the Dajjal).’

They said, ‘And what is Al-Jassaasah?’ It said, ‘O people, go to this man in the castle, for he is most eager to learn of your news.’ Tameem ؑ said, ‘When she named to us a man, we became afraid from her, fearing that she was a female devil. We hurried until we entered the castle, and inside of it we saw the largest man — in terms of physique — that we had ever seen. He was tied in chains with his hands gathered at his neck; between his knees and his heels (he was tied) in chains.

We said: Woe to you! What are you? He said: ‘You have been able (to know) of my news, so inform me — what you are?’ We said: ‘We are a people from the Arabs. We rode on a sea vessel and we were at sea when it became tempestuous. The waves played with us for a month, and then we took shelter on this island of yours. We sat on the lower part of our vessel, which was on the side of the shore, and we entered the island. We met a beast with thick hair, and it was very much hirsute; so much hair did it have that we did not know its front from its back. We said to it: Woe unto you! What are you? It said: I am Al-Jassaasah. Then it said: Betake yourselves to this man in the castle, for he is most eager to learn of your news. We came to you in a hurry. And we became free of her, for we did not feel safe as to her not being a female devil.’

The man asked: ‘Inform me about the date-trees in *Baisaan*.’ We said: ‘What is it concerning it that you are asking about?’ He said: ‘I am asking you about its date-trees — are they giving fruit?’ We said: ‘Yes.’ He said: ‘The time draws near when they will not give fruit.’

He said: ‘Inform me about Buhairah At-Tabariyyah (The Lake of Tiberius/Sea of Galilee).’ We said: ‘What concerning it are you asking about?’

He said: ‘Is there water in it?’ We answered: ‘It has much water.’ He said: ‘Its water will soon go away.’

Then he said: ‘Inform me about the spring of *Zughar* (an area in Sham). We said: ‘What concerning it are you asking about?’ He said: ‘Is there water in the spring? And are its people farming, using the water of the spring?’ We said: ‘Yes, it contains much water, and its people are farming, using its water.’

He said: ‘Inform me about the Prophet of the illiterate ones — what has he done?’ We said: ‘He has left Makkah and has inhabited Yathrib (Madinah).’ He said: ‘Have the Arabs fought him?’ We said: ‘Yes.’ He said: ‘And what did he do with them?’ We then informed him that he was victorious over those Arabs that were near him and that they obeyed him. He asked: ‘That indeed happened?’ We said: ‘Yes.’

He said: ‘It is indeed better for them to obey him; and I will inform you about myself:

I am Al-Maseeh (Ad-Dajjaal). And the time is near when permission will be given to me to come out. I will come out and I will travel in the earth. Then, in a period of forty nights, I will not leave a village without descending in it — except for Makkah and Taibah (Madenah), for they are both forbidden upon me. Whenever I want to enter one of them, I am met by an angel, in whose hand is a sword unsheathed, and he will block me from entering it. And verily, upon every mountain pass from it are angels that guard it (i.e. Makkah and Madinah).’

As he struck his rod on the pulpit, the Messenger of Allah ؐ said, ‘Taibah means Al- Madinah. Indeed, did I used to relate the same to you?’ The people said, ‘Yes.’ He ؐ said, ‘The Hadeeth of Tameem indeed amazed me, in that (what) he (said) was in keeping with what I related to you about him (the Dajjaal) and about Madinah and Makkah.

Lo! He is indeed in Ash-Sham or in the right sea;

rather, no, he is in the direction of the East!’

And he ؐ pointed with his hand toward the East.”

She (Fatimah bint Qais ؑ) said, “I memorized this from the Messenger of Allah ؐ” [Muslim]

“From this Hadith it can deduced that Dajjal is not present on any other planet or earth or another space-time continuum. He is present on this earth somewhere (and he is alive)...”<sup>16</sup>

“... The truth (about Dajjal) is what the Prophet ؐ has told us that he is on this very earth, in the East on an island. He is in the imprisonment of angels. And before the time (of his emergence), all the

16. [Dajjal: Mufti Abu Lubaba Shah Mansoor Pg. 173]

17. [Ibid. Pg. 183]

satellites of the earth cannot find him and neither can the whole Jewish population of the world set him free.

It is not entirely accurate to say that the satellites of today have explored each and every nook and cranny of the earth and all land and water areas have been scanned. Recently, a news was reported that a wild tribe had been discovered in the jungles of Brazil — a place where modern man hadn’t set foot ever before. Therefore, it is not too far-fetched to assume that there are a lot of difficult-to-reach places where man hasn’t reached yet.”<sup>17</sup>

[A detailed explanation of this Hadith and the areas that Dajjal asked about will inshAllah be detailed in the next issue...]

## Shaykh Usama bin Laden (RA)

“From the most important goals of this contemporary crusade is to prepare the atmosphere and facilitate the region after that division, paving the way for what is called “The Greater Israel” which includes inside its borders large parts of Iraq, Egypt, a pass through of Syria, Lebanon, Jordan, the entire Palestine and large parts of the Haramain. And what will make you know what is the “Greater Israel”? The implications of the establishment of the “Greater Israel” means the surrender of the region’s countries. What will make you know who the Jews are? The Jews are those who fabricated lies against the Creator, so what do you think they will do with regards to the creation?”





FROM THE PAGES OF HISTORY

*Shahheed*  
**SYED AHMED**  
THE WISDOM & GOALS OF JIHAD

All Praise is due to Allah Alone, We Praise Him, Glorify Him and seek His Pleasure... And may His Mercy, Peace and Blessings be upon Prophet Muhammad ﷺ. The following are some pearls extracted from the astounding legacy left by Shaykh Syed Ahmad Shaheed (RA) [1786-1831] – who led the Muslims of India in Jihad against the Sikhs in the KPK province of what is now known as Pakistan. Syed Ahmad Shaheed (RA) has been described by the people of knowledge as the Imam and Mujaddid (reviver) of his era. He inspired the Muslims of his time to enter into the religion whole-heartedly, and perform their obligation of Jihad; for some time, he was also successful in establishing an Islamic Khilafah that ruled according to the Shariah. Plus, he was also a scholar of the sciences of the heart and soul, and he performed the wonderful dual role of training his followers to purify their hearts from other than Allah and also waging Jihad against the Kuffar and Mushrikeen. He remains as one of the shining stars of the Ummah of Muhammad ﷺ and his knowledge and efforts constitute invaluable treasures for the seekers of guidance. Here, we present some of his beautiful words regarding the wisdom of Jihad and its real purposes and objectives. Since we live in a time when Islamic movements around the world are busy waging Jihad and establishing Shariah, it seems apt that we take the advice of those who have preceded us in this path... May Allah make it beneficial for all of us...



## ON THE PURPOSE OF JIHAD

“My objective is to fulfill the Command of Allah ﷻ regarding fighting against the people of Shirk and misguidance, “... **strive hard with your wealth and your lives in the Cause of Allah...**”<sup>1</sup> The obedient slave has no choice but to fulfill the Commands of his Master.”<sup>2</sup>

“I have put my trust in Allah’s Promises and made obedience to my Lawmaker the primary focus of attention. I have flung away anything and everything other than Allah. I have closed my eyes from my surroundings and am continuing on the straight path of Allah’s Pleasure with complete satisfaction, pleasure and delight.”<sup>3</sup>

“Fulfilling the Commands of Allah is what concerns me in the depths of my heart. And I place my trust in the Promise of Allah. As to what the Promise of Allah consists of - then the slave has no right to ask his Master as to how He Will fulfill His Covenant. This question is beyond the limits of servitude.”<sup>4</sup>

“We only desire the Pleasure of Allah. We have closed our eyes and ears from anything and everything other than Allah, and we have lifted our hands from this world and whatever is in it. We have raised the banner of Jihad only for the sake of Allah. We have journeyed beyond the desires of wealth, fame or power. We are not desirous of anyone but our Lord.”<sup>5</sup>

“All this<sup>6</sup> is for Allah Alone. Base desires and satanic whisperings have no role in our struggle. Even though this condition (of my heart) is familiar to many of those who know me, but for further emphasis, I reiterate here; that I swear by the Lord who knows all the hidden secrets, the spirit of Jihad that is present within my heart is not fueled by desires of fame, wealth, power, authority or becoming superior to others or other such corrupt feelings. It is purely for the sake of Allah and for raising high the Word of Allah. . “**Allah is the Witness over what we have said.**”<sup>7</sup>

1. [9:41]

2. Letter to Sardar Yar Muhammad Khan

3. Ibid

4. Ibid.

5. Letter to the scholars and leaders of KPK

6. Meaning the Jihad and the establishment of Shariah

7. Letter to the scholars, Shaykhs and leaders of Hind (United India at the time)

**“We only desire the Pleasure of Allah. We have closed our eyes and ears from anything and everything other than Allah, and we have lifted our hands from this world and whatever is in it. We have raised the banner of Jihad only for the sake of Allah.”**

## THE DEEN IS ESTABLISHED THROUGH AUTHORITY

“The saying, “Sultanate and Deen are twins”, though not a Shariah command, is according to the goals of this call. The Deen is established through power and authority. The commands of the Deen that are related to governance cannot be implemented unless Islam has authority. (If Islam doesn’t have authority) Spilling of Muslim blood at the hands of the insolent Kuffar, humiliation, violation of the Laws of the Pure Shariah and destruction of the mosques and worship places will occur.”<sup>8</sup>

8. Letters

**“THE HONOR OF THE DEEN AND THE IMPLEMENTATION OF THE COMMANDS OF THE SHARIAH CAME ABOUT DUE TO THE ESTABLISHMENT OF THE PILLAR OF JIHAD.”**

## DAWAH IS NOT COMPLETE WITHOUT JIHAD

“The leader of the leaders and the master of the Du’at<sup>9</sup>, Muhammad The Messenger of Allah ﷺ was ordered (by Allah) in the end to engage in battle against the Kuffar because verbal Dawah and Tableegh (calling others to Islam) are incomplete without the Jihad of the sword. The honor of the Deen and the implementation of the Commands of the Shariah came about due to the establishment of the pillar of Jihad.”<sup>10</sup>

9. Callers to Islam

10. Letter to scholars, Shaykhs and leaders of Hind



# THE GENERAL AND SPECIFIC BENEFITS OF JIHAD

Jihad benefits all the creatures just like rain benefits the plants, animals and human beings.

There is one general benefit that is attained by the obedient believers, disbelievers, insolents, disobedient and hypocrites alike. Even the Jinns, animals and plants receive this benefit.

Another benefit is that which is received by a specific group or some specific individuals in a specific manner and by other groups in a different manner.

The details of the first (general) benefit is that experience tells us that the justice of the Government, the trustworthiness of the people in charge of affairs, generosity of the wealthy, and goodness and sincerity of the common folk collectively result in the descent of blessings from the sky. The rains fall at their proper times, the growth becomes a plenty, the fields yield good crops, trade flourishes, trading goods are transported easily, calamities are annulled, economy gets developed, people of trade and skill are produced in great numbers, the religion of truth gains in strength, pious rulers emerge and their kingdoms stretch to the adjacent lands – the militaries of the righteous rule strengthen and the spread of the Commands of Shariah produces significantly more results and blessings.

As for the specific benefits, then these are received (in abundance) by the believing martyrs, the Muslim Mujahideen, the people of authority and the warriors of the battlefields. There is no need to go into their detail.

The people of *Baatin*<sup>11</sup> gain a lot of progress in a very short time and gain the exalted status of *Wilayah*<sup>12</sup> and *Wajahah*<sup>13</sup> with minimum amounts of struggle.

11. The people who spend their lives purifying the human heart and teach this science of *Tazkiyah* (purification) to others...

12. A *Wali* is a friend of Allah and a *Wali* is a Muslim who has an honorable relationship with His Lord.

13. Ibid.

Righteous knowledge is commonly disseminated and teachers and students are found abundantly. The scholars attain positions of *Qadha*<sup>14</sup>, *Ijtihad*<sup>15</sup>, *Iftha*<sup>16</sup> and *Imamat-e-Batina*<sup>17</sup>. Hence, the honors of spreading the religion of truth, the true beliefs, the Commandments of Shariah, the enjoining of right and the forbidding of wrong are attained. All these constitute deputiation of the duties of Prophethood.

The righteous people are not deprived of the blessings of Jihad either. They develop an (even greater) passion for righteousness and servitude (towards Allah). This is because in a Khilafah, righteousness is honored and people of bad character and evil are humiliated; goodness and Shariah-based discussions are spread, and blameworthy and forbidden matters undergo a downfall. The Muslim rulers are obeyed and the scholars and the friends of Allah are respected; and due to the blessing of the collectivism of the Muslims, obedience to them (rulers, scholars and shaykhs) becomes even more rewarding.

The common Muslims also benefit from Jihad's blessings. The motivation for handling one's affairs with trustworthiness and rectifying one's intentions and servitude is produced in the peoples' hearts. This results in the blessings of the religion spreading far and wide. The descent of Allah's Special Blessings and Favors takes place. There is such fervor of Shariah traditions and customs that the people adhere to them obediently (even if it is because of going along with the society's flow). Happiness remains abound among the people because of the descent of Allah's blessings, the justice of the Sultan and the generosity of the wealthy. Plus, matters of this world and the Hereafter are rectified due to adherence to the Laws of Shariah.

14. Judgment.

15. Independent reasoning of the qualified Scholar.

16. The process of producing an Islamic legal verdict (A Fatwa).

17. A spiritual guide and teacher.

Even the *Fussaq*<sup>18</sup> and *Fujjar*<sup>19</sup> are not deprived of the blessings. (Due to the implementation of Shariah) The blessings of the establishment of Islam take root in the people's hearts and blameworthy characteristics and actions become unworthy in the minds of the people. Plus, the evils of sin and innovation become so abound and evident that even the *Fussaq* and *Fujjar* refrain from displaying them due to fear of the Shara'i punishments, blame of friends and family and dread of defamation.

The hypocrites are not deprived of the blessings of Jihad either. They adhere to the religion of the truth (albeit from outside) due to fear of being killed, or due to the authority and awe of the people of faith, or due to seeing the humiliation of the impudent. They do not join the ranks of the Kuffar openly. Also, due to the descent of the heavenly blessings, the authority and honor of the Muslims, open liaison with the scholars and the friends of Allah, and through the reflection of the righteous people's faith in their hearts and the effect of the scholars' lectures and sermons, it can be hoped that the light of faith might well enter the hypocrites' hearts too.

Even the *Dhimmi*<sup>20</sup> Kuffar who choose to become the subjects of the Muslim state and pay the Jizya are not deprived of the blessings of Jihad. They remain happily under the rule of Islam due to the heavenly blessings, the flourishing of trade, the justice of the rulers and peace and security from the evildoers. Living with the people of truth in the cities and seeing their traditions and habits, and seeing their adherence to the Shariah that produces rectification of both matters of this world and the Hereafter captures their imagination and it can be hoped that their hearts would become attracted to the religion of truth too.

18. The sinful Muslims.

19. Ibid.

20. The Kuffar who have a covenant with the Islamic state: They are required to pay the *Jizya* (a tax) and they can live peacefully among themselves according to their religion and laws.

The *Ahl-ul-Harb*<sup>21</sup> are not deprived of the blessings of Jihad either. The ones who are killed by the people of Islam, despite their less number (since the ones who run away from the battlefield usually number more than those who are killed) – their killing is a cause for lessening Allah's torment upon them and a cause for decrease in their punishment, for if they were not killed, they would have remained upon their Kufr for a long time and so their Kufr would only have increased and they would have been punished even more.

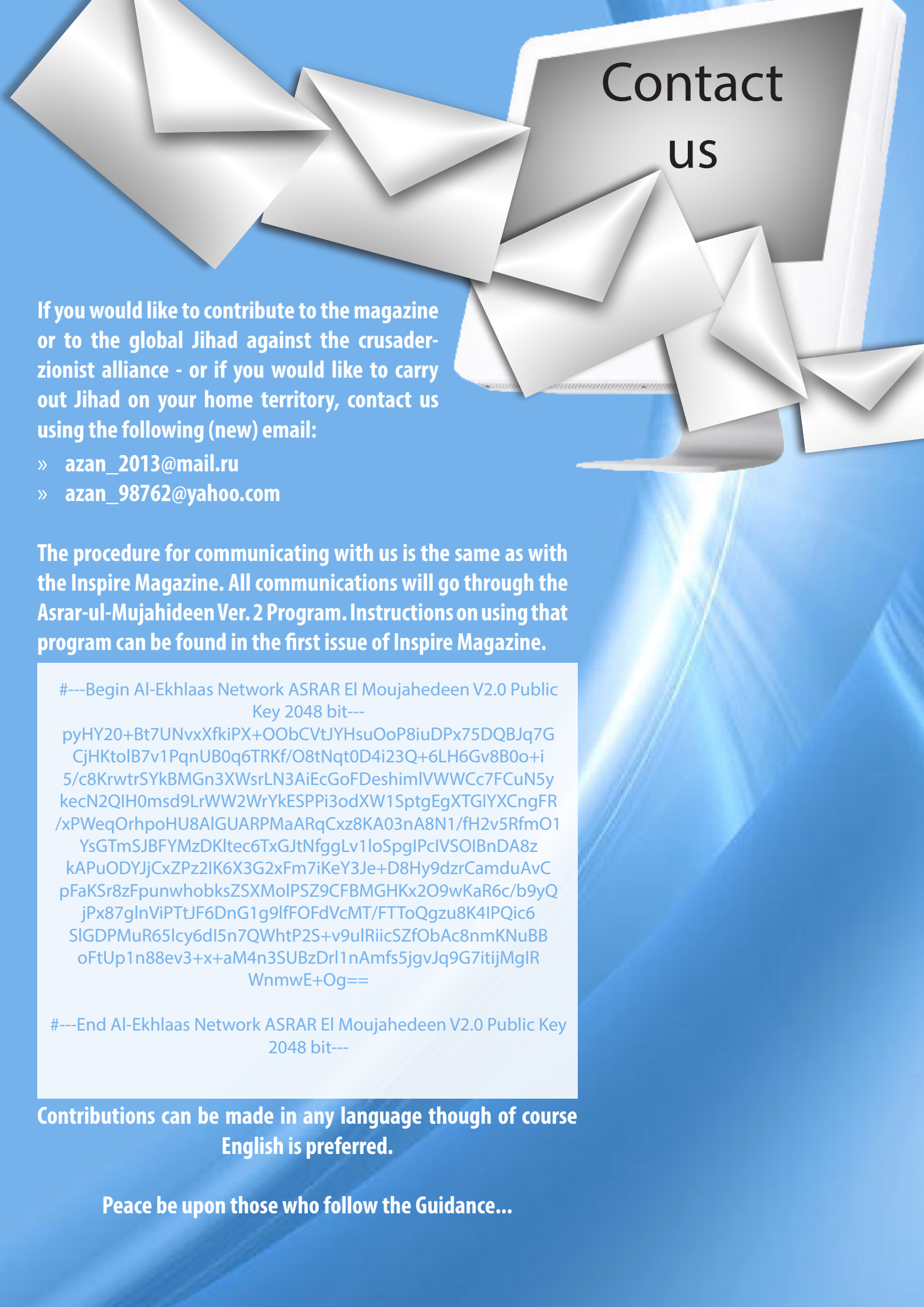
(Furthermore) the children of the *Ahl-ul-Harb* (People of war - the enemies) are party to the blessings (of Jihad and Khilafah) as well. This is because due to being taken as slaves, they get the chance to interact and socialize with the people of truth. So, they can attain the benefits of righteous company...

To summarize, the similitude of the obligation of Jihad upon the people of faith and the commandment of carrying it out till the Day of Judgment is to that of the descent of rain and the flowing of rivers. As for some of the people who have lost their abilities (to do good) like Muslims who stand in the way of Jihad due to the evil of their hearts, jealousy or love for the Kuffar (thereby earning themselves eternal punishment and coming under the banner of the worst hypocrites) – then their killing and destruction does not stand in the way of the general benefits of Jihad. This is because this same rain which produces benefits to the common people can also destroy a few others; it can destroy buildings and can also cause floods and outflow in the canals. But despite this, there is no doubt in the benefits and blessings of rain.<sup>22</sup>

21. The Kuffar fighting against the Muslims.

22. Excerpt taken from *Tareekh Dawat-o-Azeemah* by Maulana Abul Hassan Ali Nadwi (RA).





# Contact us

If you would like to contribute to the magazine or to the global Jihad against the crusader-zionist alliance - or if you would like to carry out Jihad on your home territory, contact us using the following (new) email:

- » [azan\\_2013@mail.ru](mailto:azan_2013@mail.ru)
- » [azan\\_98762@yahoo.com](mailto:azan_98762@yahoo.com)

The procedure for communicating with us is the same as with the Inspire Magazine. All communications will go through the Asrar-ul-Mujahideen Ver. 2 Program. Instructions on using that program can be found in the first issue of Inspire Magazine.


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Contributions can be made in any language though of course English is preferred.

Peace be upon those who follow the Guidance...





*"After all what has  
overcome us of  
sorrow and trouble  
and tests... By Allah!  
The enemies won't  
see from us except  
that which incurs  
their displeasure; and  
we will wage Jihad  
against them with all  
that we possess, and  
we will exchange the  
dear and precious  
things against them  
in war,  
because resisting the  
false gods is what  
brings someone closer  
to Allah ﷻ."*

Shaykh Abu Mus'ab Al-Zarqawi (RA)